

STATE OF ALABAMA,

SHELBY COUNTY

MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, ON JANUARY 7, 1992 JANICE OGLESBY ARCHER AND N. WAYNE ARCHER AND BETTY SHARON OGLESBY AND JASON BRETT OGLESBY, A SINGLE MAN, EXECUTED A MORTGAGE TO CITY BANK OF CHILDERSBURG, A BANKING CORPORATION, RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, IN MORTGAGE BOOK 382 PAGE 201 DATED JANUARY 7, 1992.

WHEREAS, SAID INDEBTEDNESS HAS BEEN PAID IN FULL, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, AND THE UNDERSIGNED, DOES BY THESE PRESENTS CONSTITUTE, APPOINT AND CONFIRM THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA, ITS TRUE AND LAWFUL ATTORNEY-IN-FACT, IN ITS NAME AND STEAD, AND ON ITS BEHALF, TO ENTER A FULL AND COMPLETE RELEASE OF SAID MORTGAGE ON THE MARGIN OF SAID MORTGAGE AND IT DOES HEREBY RATIFY AND CONFIRM THE ACTS OF ITS SAID ATTORNEY IN THE PREMISES.

IN WITNESS WHEREOF, CITY BANK OF CHILDERSBURG, A BANKING CORPORATION, BY ITS PRESIDENT, JIMMY C. TAYLOR, WHO IS AUTHORIZED TO EXECUTE THIS INSTRUMENT, HAS HEREUNTO SET ITS SIGNATURE AND SEAL ON THIS THE 22ND DAY OF FEBRUARY, 1994.

CITY BANK OF CHILDERSBURG
A BANKING CORPORATION

BY: 
ITS PRESIDENT

ATTEST:-



SECRETARY

STATE OF ALABAMA,
COUNTY OF TALLADEGA

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JIMMY C. TAYLOR, WHOSE NAME AS PRESIDENT OF CITY BANK OF CHILDERSBURG, A BANKING CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, FOR AND AS THE ACT OF SAID BANKING CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 22ND DAY OF FEBRUARY, 1994.


NOTARY PUBLIC

MY COMMISSION EXPIRES SEPTEMBER 7, 1997

PREPARED BY:
CITY BANK OF CHILDERSBURG
PO BOX 349
CHILDERSBURG, AL. 35044

Inst # 1994-06356

02/28/1994-06356
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-06356