

This instrument was prepared by

(Name) J. Dan Taylor

(Address) 3021 Lorna Road, Suite 100, Birmingham, Al. 35216

Form TICOR 6000 1-84

MORTGAGE—TICOR TITLE INSURANCE

STATE OF ALABAMA

COUNTY of Jefferson

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

STEPHEN H. LEE, a married man

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

BETTY SHARON OGLESBY, and JASON BRETT OGLESBY

(hereinafter called "Mortgagee", whether one or more), in the sum

of One Hundred Eighty Five Thousand Six Hundred Twenty Seven and 99/100  
(\$185,627.99), evidenced by

Dollars

PROMISSORY NOTE OF EVEN DATE

Inst # 1994-06354

02/28/1994-06354  
08:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 292.05

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

STEPHEN H. LEE

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

SEE LEGAL ON ATTACHED EXHIBIT "A"

The Purchase Money Mortgage has been applied on the purchase price of the property herein conveyed to Mortgagor simultaneously herewith.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

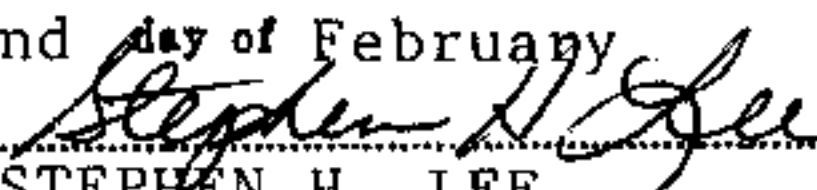
To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale; First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

STEPHEN H. LEE

have hereunto set his signature and seal, this 22nd day of February, 19 94

 (SEAL)  
STEPHEN H. LEE (SEAL)  
(SEAL)  
(SEAL)

THE STATE of ALABAMA }  
JEFFERSON COUNTY }

I, J. DAN TAYLOR, a Notary Public in and for said County, in said State, hereby certify that STEPHEN H. LEE

whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal this 22nd day of February, 19 94

J. DAN TAYLOR Notary Public.

THE STATE of COUNTY }

I, a Notary Public in and for said County, in said State, hereby certify that

whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of, 19, Notary Public.

TO

MORTGAGE DEED


This form furnished by:  
 TICOR TITLE INSURANCE  
316 21st Street North, Birmingham, AL 35203  
(205) 251-8484

EXHIBIT "A"

PARCEL I:

Begin at the NE corner of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama and run along the East line of said Section South 2592.72 feet; thence North 88°29'51" West, 1791.84 feet to a point on the East ROW of Shelby County Highway #33; thence along said ROW in a curve at a chord North 31°00'32" East, CH=256.01 feet; thence continue along said ROW in a curve at a chord North 25°57'36" East, CH=151.11 feet; thence leaving said ROW South 88°07'27" East, 1125.00 feet; thence North 61°52'33" East, 225.17 feet; thence North 01°52'33" East, 242.42 feet; thence North 88°07'27" West, 320.00 feet; thence North 01°52'33" East, 425.00 feet; thence North 60°40'48" West, 834.42 feet; thence North 63°32'54" East, 86.45 feet; thence North 37°22'36" West, 7.97 feet to a point on a curve; thence along said curve having a radius of 300 feet at a chord North 22°26'24" West, CH=155.29 feet; thence North 07°26'04" West, 55.70 feet; thence North 73°50'29" West, 69.04 feet; thence North 73°43'35" West, 24.53 feet to a point on the South ROW of Shelby County Highway #33; thence along said ROW at the following bearings and chord distances: run North 27°31'13" East, CH=52.89 feet; thence North 20°50'29" East, CH=37.15 feet; thence leaving said ROW North 51°22'37" East, 1133.29 feet; thence South 87°01'37" East, 457.05 feet to the point of beginning.

All lying in the E $\frac{1}{2}$  of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama.

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