

Inst # 1994-06353

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That CITY BANK OF CHILDERSBURG, for value received to it in hand paid by NELSON WAYNE ARCHER, and wife, JANICE OGLESBY ARCHER

their successors and assigns, does hereby grant, bargain, sell and convey and assign unto CITY BANK OF CHILDERSBURG, all the right, title and interest in and to a certain mortgage executed to them by Stephen H. Lee, on the 22nd day of February, 1994, and recorded in ~~Real Volume~~ *Inst # 1994* ~~page 06352~~ of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this conveyance to be signed by NELSON WAYNE ARCHER, and wife, JANICE OGLESBY ARCHER, this 22nd day of February, 1994.

Nelson Wayne Archer
NELSON WAYNE ARCHER
Janice Oglesby Archer
JANICE OGLESBY ARCHER

STATE OF ALABAMA
JEFFERSON COUNTY

I, J. DAN TAYLOR, a Notary Public in and for said County, in said State, hereby certify that NELSON WAYNE ARCHER, and wife, JANICE OGLESBY ARCHER, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of February, A. D. 1994.

J. DAN TAYLOR

Notary Public

02/28/1994-06353
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

EXHIBIT "A"

PARCEL I:

Begin at the NE corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama and run along the East line of said Section South 2592.72 feet; thence North 88°29'51" West, 1791.84 feet to a point on the East ROW of Shelby County Highway #38; thence along said ROW in a curve at a chord North 31°00'32" East, CH=255.01 feet; thence continue along said ROW in a curve at a chord North 25°57'36" East, CH=151.11 feet; thence leaving said ROW South 88°07'27" East, 1125.00 feet; thence North 61°52'33" East, 225.17 feet; thence North 01°52'33" East, 242.42 feet; thence North 88°07'27" West, 320.00 feet; thence North 01°52'33" East, 425.00 feet; thence North 60°40'48" West, 834.42 feet; thence North 63°32'54" East, 86.45 feet; thence North 37°22'36" West, 7.97 feet to a point on a curve; thence along said curve having a radius of 300 feet at a chord North 22°26'24" West, CH=155.29 feet; thence North 07°26'04" West, 55.70 feet; thence North 73°50'29" West, 69.04 feet; thence North 73°43'35" West, 24.53 feet to a point on the South ROW of Shelby County Highway #33; thence along said ROW at the following bearings and chord distances: run North 27°31'13" East, CH=52.89 feet; thence North 20°50'29" East, CH=37.15 feet; thence leaving said ROW North 51°22'37" East, 1133.29 feet; thence South 87°01'37" East, 457.05 feet to the point of beginning.

All lying in the E $\frac{1}{2}$ of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama.

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