First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

| For ar | nd in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand |
|---|--|
| paid, the rec | eipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK |
| Shelby co | a corporation, does hereby release and discharge from the lien of that certain |
| orteage exe | ecuted by Southern Landmark Development, Inc. dated May 28, 1993 |
| | VALUE Instrument No. 1993-15698 Probate Records of She1by County, |
| | e following described property: |
| Lot 47, 4 in Map Bo | 48 and 73, according to the survey of Bookhollow, First Sector as recorded ook 17, Page 103 in the Probate Office of Shelby County, Alabama. in Shelby County, Alabama. |
| | Inst # 1994-06330 |
| | 02/25/1994-06330 03:15 PM CERTIFIED SHEBY COUNTY JUDGE OF PRODATE 001 NCD 8.50 |
| hall be and | ng distinctly understood, however, that all other property in said mortage described and conveyed, continue to remain in all respects to said mortgage, and that all the covenants and undertakings of |
| | rtgage in said mortgage and the note thereby secured shall continue in full force and effect, and |
| | ST ALABAMA BANK Shelby County a corporation, shall continue to have all rights |
| nd powers | granted to it under said mortgage, except as to the above described premises. |
| orporation, its <u>Presidented</u> of <u>February</u> | _ |
| | FIRST ALABAMA BANK Shelby County |
| | |
| | By |
| OTATE OF | AT ADARAS |
| STATE OF | ALABAMA) |
| Shelby | _ COUNTY) |
| I, the | e undersigned authority, a Notary Public in and for Said County and State hereby certify that |
| K. R. Ki | |
| A TOOTS A | LABAMA BANK Shelby County a corporation, is signed to the state of the |
| | who is known to me, acknowledge before me, on this day, that being informed of the contents of the |
| | he, as such officer, and with full authority, executed the same voluntarily for and as the act of said |
| corporation. | |
| or poration. | |
| Cive | n under my hand and official seal this 16th day of February, 19 <u>93</u> . |
| G110: | FIRST ALABAMA BANK Donn & Shimedt |
| | SHELBY COUNTY Notary Public |
| LON-148 | PER 1 ともというできた。 MY COMMISSION EXPIRES FEBRUARY 2, 1995 P. O. ELDY さら |

PELHAM, AL Cotta