RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and value	
MIKE BEARDEN andand	
inafter referred to as GRANTOR, by JAMES L. KING inafter referred to as GRANTEE, the receipt of which is her gain, sell, transfer, and convey unto the GRANTEE, its successed, construct, install, and lay, and thereafter use, operate, inspection.	eby acknowledged, the GRANTOR does hereby gimt, ssor and assigns, a perpetual easement with the right et, repair, maintain, replace, and remove
AS CONSTRUCTION OF SAME IS DEEMED NECESSAF	<u> </u>
AS CONSTRUCTION OF MAINTAIN	· Ž
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r, across, and through the land of the GRANTOR situate in	SHELBY
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te of said land be	· · · · · · · · · · · · · · · · · · ·
* SEE BELOW	, · · · · · · · · · · · · · · · · · · ·
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other with the right of ingress and egress over the adjacent la	ands of the GRANTOR, his successors and assigns, for
purposes of this casement.	
The ensement shall be15 feet in width, the ce	nter line of which is described as follows:
15 FOOT UTILITY EASEMENT	
Commencing at the SW Corner of the NE 1/4 of	the NE 1/4, Section 26,h 88 Degrees 26 Minutes
Township 20 South, Range 3 most, 25.06 feet to 43 Seconds West, a distance of 25.06 feet to	a point; Thence North
01 Degrees 56 Minutes 34 Seconds Address 54	Seconds West, a distance
of 49.55 feet to a point; Thence Journal to the	POINT OF BEGINNING and
center line of said is took eastern of 74 32	feet to a point; Thence
Minutes 31 Seconds Bast, a distance of 74.52 South 44 Degrees 16 Minutes 31 Seconds East, feet to the end of said easement.	a distance of 264.17
is successors and assigns, by reason of the installation, opera eferted to herein. The GRANTEE covenants to maintain the efficient from its use to the adjacent land of the GRANTOR, his after grant and other provisions of this easement shall constitute.	
to GRANTEE, its successors and assigns.	22RD Fredungs
the GRANTEE, its successors and assigns. IN WITNESS WHEREOF, the GRANTORS have executed this ins	strument this day of
as as	
19 <u>— 1-7 .</u>	Mih MBearle (SEAL
	Inst # 1994-06278
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_, = 	02/25/1994-06278 DERTIFIED EHA 442-20 (3-4-68
sino pipalan	12:55 PM CERTIFIED FILM 442-20 (3-4-68 SHELBY COUNTY JUDGE OF PROBATE 9.00
STATE OF ALABAMA.	SHELBY COUNTY JUDGE 9.00
	OO1 HCD 9.00
SHORE County	n Dorney in and for sa
1, FRANCES F. HOTOR	
County, in said State hereby certify that:	MATERIAL PROPERTY AND ASSESSMENT OF THE PROPERTY OF THE PROPER
	Click of Octavity to the
this conveyance, Does executed	
bears date.	y of teseubory , A.D. 19.
bears date. Given under my hand this 2320 da	Low Are The Contraction
	NOTHEN
	(Official Title)
والمراوا والم	<u>. </u>
P.O. Box 356	
Pelliam At 35124	
(Danner C Mr. Saise)	The second secon