

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned,  
First Union Mortgage Corporation, a North Carolina  
 corporation, the owner and holder of that certain mortgage executed to  
Liberty Mortgage Corporation by Ben F. Heyward, Sr. and  
Eleanor H. Heyward and the owner and holder of the indebtedness  
 secured by said mortgage, which mortgage is dated April 29,  
19 86, and which mortgage was recorded in the office of the Judge of Probate  
 of Shelby County, Alabama, in Mortgage Book No. 071, at Page  
 No. 15, does hereby acknowledge full payment of said mortgage,  
 and does hereby fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, First Union Mortgage Corporation,  
 has caused these presents to be executed for and in its corporate name and  
 behalf on this 18th day of January, 19 94.

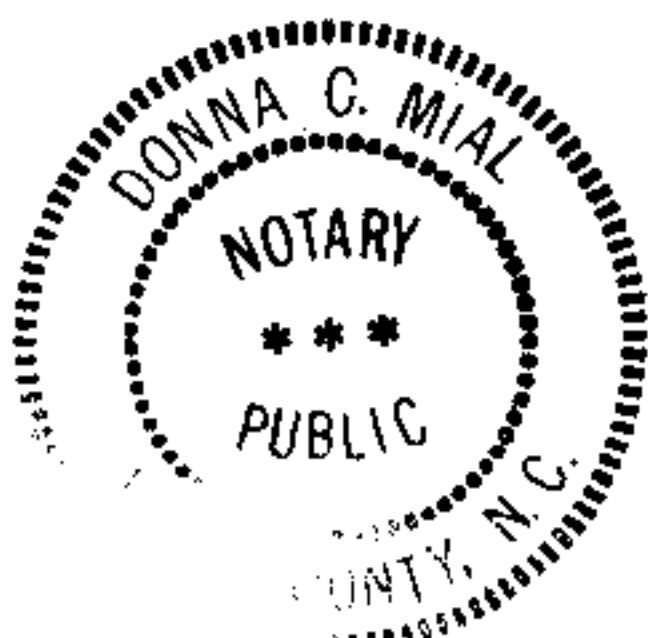
First Union Mortgage Corporation

Marsha Whyte  
 ASSISTANT VICE PRESIDENT  
 Marsha Whyte

STATE OF North CarolinaCOUNTY OF Wake

I, the undersigned DONNA C. MIAL, a Notary Public in and  
 for said County, in said State, hereby certify that Marsha Whyte  
 whose name as Assistant Vice President of First Union Mortgage  
Corporation, a corporation, is signed to the foregoing  
 instrument of release and satisfaction, and who is known to me, acknowledged  
 before me on this date that, being informed of the contents of the release,  
 he/she, as such officer and with full authority, executed the same  
 voluntarily for and as the act of said corporation.

Given under my hand this 18th day of January, 1994.



Donna C. Mial  
 Notary Public **DONNA C. MIAL**  
 My Commission Expires:  
My Commission Expires 12-10-94  
 In Wake County in State  
 Of North Carolina

PREPARED BY **FIRST UNION MORTGAGE CORPORATION**  
**4300 SIX FORKS ROAD**  
**POST OFFICE BOX 18109**  
**RALEIGH, NC 27619**

BY Yong A. Chong  
 PREPARED BY'S NAME

Inst. # 1994-06272

2208 Williamsburg Dr  
Pelham, AL  
35124

**02/25/1994-06272**  
**12:24 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 MCD 8.50**