STATE OF	ALABAMA
COUNTY OF SHRIRY	

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Bank Of Mississippi, 2434 West Main Street, Tupelo, MS 38801 14TH day of 19<u>94</u> that certain mortgage dated the FEBRUARY executed by <u>Drexel C. RANKIN AND PATRICIA E. RANKIN. HUSBAND AND WIFE</u> which said mortgage is recorded in the Office of the Judge of Probate of SHELBY State of Alabama, in Instrument Number 1994-062 seq. Legal Description: See Exhibit A IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 14TH , 19 94 • of February

John C. Marbury,

President

BY:

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14TH day of

FEBRUARY , 19 94 .

NOTARY PUBLIC

My commission expires:

THIS INSTRUMENT WAS PREPARED BY:

PADEN AND HARRIS ATTORNEY'S AT LAW 100 CONCOURSE PARKWAY, SUITE 130 BIRMINGHAM, ALABAMA 35244 1994-06216

O2/25/1994-06216
O8:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

EXHIBIT "A"

Lot 42, according to the Survey of Jameswood, Third Sector, as recorded in Map Book 11 page 109 in the Office of the Judge of Probate of Shelby County, Alabama.

R94-1212 RANKIN

Inst # 1994-06216

02/25/1994-06216
08:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00