|  | Inst # 1994-06156                                    |   |  |
|--|--|---|--|
| FHA/VA/CONV<br>Assignment of Deed of Trust/Mortgage<br>2C2531XX 7/92                                 | Page 1 of 2  | Initials:                                 |  |
|  |  |   |  |
| LOT 130, ACCORDING TO THE SURVEY IN MAP BOOK 14, PAGE 73, A, B & ALABAMA.                            | OF WEATHERLY, SECTOR 2,<br>C, IN THE PROBATE OFFICE  | PHASE 2. AS RECORDED<br>OF SHELBY COUNTY. |  |
| and recorded as Instrument No. (CONC<br>in Book/Reel Ist # . Page/Image 1994 -<br>of SHELBY. AL      | CURRENTLY HEREWITH) on Colors of Official Records In | <del>"</del>                              |  |
| ·  |  | , Trustor/Borrower                        |  |
| CLEVE E. CREWS AND DOLORES M.  | CREWS , Husband and W                                | ife                                       |  |
| all beneficial interest under that certain executed by   |  |   |  |
| For Value Received, the undersigned he COUNTRYWIDE FUNDING CORPORATION                               | ereby grants, assigns and trans                      | sfers to                                  |  |
| ASSIGNMENT OF  | DEED OF TRUST/MORT                                   | GAGE                                      |  |
| ESCROW/CLOSING #:9105300   |  | · · · · · · · · · · · · · · · · · · ·     |  |
| COUNTRYWIDE<br>LOAN #: 9105300   | PARCEL I.D. #:                                       |   |  |
| WHEN RECORDED MAIL TO: COUNTRYWIDE FUNDING CORPORATION P.O. BOX 7024 PASADENA, CALIFORNIA 91109-8974 | DADOEL LD 4:   | •   |  |
| RECORDING REQUESTED BY:  |  |   |  |

02/24/1994-06156

O1:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MCD 11.00

Mary Campisi

| with interes  | t, and all rights accrue   | an or to accine there   | under.<br>Scott Mortgage C              | ∩ <b>0</b> D  |
|---------------|--|-------------------------|---|---|
| Dated         | 2/18/94  |                         | SCOTT MUNICIPAGE C                      | UKF.  |
|               |  |                         |   | 0 .1  |
|               |  |                         | DICK SCOTT                              | Scall-  |
|               |  |                         | PRESIDENT                               | <b>A</b>  |
|               |  | ,                       | - Freder                                | £   |
|               |  |                         |   | •   |
|               |  | ACKNOWLEDG              | MENT                                    | a   |
|               |  |                         |   | ,   |
| State of      | Alabama  |                         | )                                       |   |
| County of     | Jefferson  |                         | )                                       |   |
| On 2/18       | lic in and for said Cou  | •                       | before me, the ut                       | ndersigned, a   |
| Clev          | e E. Crews and   | Dolores M. Ci           | ews                                     |   |
| whose nam     | known to me (or prove<br>le(s) is/are subscribed<br>d principal(s) execute | d to the within instruc | of satisfactory e<br>nent as the princi | vidence) to be the person(s) pal(s) and acknowledged to |
| Witness My    | y Hand and Official Se   | al                      |   |   |
| Notary Pub    | July Country and for said Country  | Mary and State          | Lynn Campis                             | i   |
| -             | ssion expires  | 06-16-95                |   |   |
| IVI Y COITIGI |  |                         |   |   |
|               | •  |                         |   |   |

FHA/VA/CONV Assignment of Deed of Trust/Mortgage 2C2532XX 7/92

Page 2 of 2

Inst # 1994-06156