TRANSFER AND ASSIGNMENT

	STATE OF GEORGIA) COUNTY OF DEKALB)
	FOR VALUE RECEIVED, the undersigned LIBERTY MORTGAGE CORPORATION
	does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL
	HOME LOAN MORTGAGE CORPORATION 2839 PACES FERRY RD, NW ATLANTA, GA 30339 ,
	its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:
	NAME(S) OF MORTGAGOR BOOK - PAGE COUNTY STATE
CRAIG	A. SHIRLEY, AND KELLY L. FARRAR SHIRLEY June .# 1993-30219 SHELBY ALABAMA
	Inst # 1994-06153 02/24/1994-06153 01:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 801 NCD 8.50
	THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.
	TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION,
	its successors and assigns, forever.
	IN WITNESS WHEREOF, the saidLIBERTY MORTGAGE CORPORATION
	as owner of said mortgages has caused these presents to be executed this the
	15th day of OCTOBER, 19 93.
	BY: MEST, ASST. VICE PRES.
	BY: CANO JEANMINETTE
	STATE OF GEORGIA) COUNTY OF HALL
	I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that K. WEST and DANA JEANMINETTE , whose names as ASST. VICE PRES. and SHIPPER , respectively, of LIBERTY MORTGAGE CORPORATION , are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation. GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 15th day of OCTOBER
	19 <u>93.</u> Stau Me
	Notary Public, Hall County, Georgia, y Public My commission expires: My Commission Expires July 17, 1995.