

TO BE RE-RECORDED TO CORRECT MORTGAGE RECORDATION

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned PREMIERE MORTGAGE CORPORATION
does hereby grant, bargain, sell, convey, assign and deliver unto FIRST LIBERTY BANK

its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below,
together with debts thereby secured, the notes therein described and all its interest in and to the lands and
properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK INSTRUMENT	PAGE #	COUNTY	STATE
CRAIG A. SHIRLEY	1993 -	30219	SHELBY	ALABAMA
KELLY L. FARRAR SHIRLEY				

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FIRST LIBERTY BANK

, its successors and assigns, forever.

IN WITNESS WHEREOF, the said PREMIERE MORTGAGE CORPORATION
as owner of said mortgages has caused these presents to be executed
this the 27th day of September, 1993

ATTESTED

BY: Karen E. West
KAREN E. WEST AS ATTORNEY IN FACT FOR
PREMIERE MORTGAGE CORPORATION

STATE OF GEORGIA
COUNTY OF FULTON

BY:

William A. Fowler, Jr.
WILLIAM A. FOWLER, JR AS ATTORNEY IN
FACT FOR PREMIERE MORTGAGE CORPORATION

02/24/1994-06151
01:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
William A. Fowler and Karen E. West
whose names as Attorney in fact and Attorney in fact
respectively, of Premiere Mortgage Corporation
are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, they as such officers and with full authority, executed same
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 27th day of September, 1993

Ralph P. Breda
Notary Public

My commission expires: MY COMMISSION EXPIRES MARCH 24, 1997

Inst # 1993-30221

09/30/1993-30221
03:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50