

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, the undersigned, FIRST ALABAMA BANK of the City of Birmingham, County of Jefferson, State of Alabama, is mortgagee in that certain mortgage recorded in Instrument #1993-41698 of the records of the Office of the Judge of Probate, Shelby County, Alabama.

Randall H. Goggans

Inst # 1994-06148

In consideration of \$10.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned mortgagee hereby discharges and releases the property described as follows: to wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

The above-described property is a portion of the property described in the above-mentioned mortgage, and the portion of property as described above is hereby released from all liens held by the undersigned to secure the payment due on the above-mentioned mortgage.

However, it is understood that this is a partial release only, and shall not effect the lien secured by the above-mentioned mortgage as to the remaining property described therein.

Executed on this the 18th day of February, 1994.

FIRST ALABAMA BANK

By: *Ronald B. Roberts*
Its: *Vice President*

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ronald B. Roberts, whose name as Vice President of FIRST ALABAMA BANK, a banking institution, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking institution on the day the same bears date.

Given under my hand and seal this 18 day of February, 1994.

[Signature]
Notary Public
My Commission Expires: 2/5/95

Inst # 1994-06148

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A parcel of land situated in Sections 8 and 17, Township 20 South, Range 2 West, and being more particularly described as follows:

Begin at the SW corner of the NW 1/4 of the SW 1/4 of Section 8, Township 20 South, Range 2 West and run S 87 degrees 13' 31" E along the South line thereof 501.04 feet to the point of beginning, thence continue along said South line 2143.21' to the SE corner of the NE 1/4 of the SW 1/4 of said Section, thence S 0 degrees 46' 37" E and run along the East line of the SE 1/4 of the SW 1/4 of said Section 1301.84 feet to the SE corner of said 1/4-1/4 thence N 87 degrees 49' 13" W and run along the South line thereof 1318.96 feet to the SW corner of said 1/4-1/4, thence S 0 degrees 34' 53" E and run along the East line of the NW 1/4 of the NW 1/4 of Section 17, Township 20 South, Range 2 West 1324.03 feet to the SE corner thereof; thence N 75 degrees 45' 51" W and run parallel to Alabama Power Co. R.O.W. 1173.10 feet; thence N 51 degrees 09' 34" E and run 407.57 feet; thence N 0 degrees 54' 59" W and run 2135.45 feet to the point of beginning.

EXHIBIT 'A'

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