OSPERK11 1:07 AM SHELBY COUNTY OR NO

This Instrument Prepared By:
James F. Burford, III
Attorney at Law
Suite 200, 100 Vestavia Office Park
Birmingham, Alabama 35216

Send Tax Notice To:

EF MODDY II

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CALERA, AL.

35040

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

02/24/1994-06089
11:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 67.50

exchange of property having equal value to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I, JOHN L. WOLFE, a married manufacture (herein referred to as Grantor, whether one or more), grantor bargain, sell and convey unto E. FARLEY MOODY, II, (herein referred to as Grantee, whether one or more), the following described realists estate, situated in Shelby County, Alabama, to-wit:

The following described property located in Township 24 North, Range 14 East, Shelby County, Alabama: section 5: All that part of the SW 1/4 of the SW 1/4 lying North of Buxahatchee Creek. Section 6: The South 1/2 of the NE 1/4; the North 1/2 of the SE 1/4; the SW 1/4 of the SE 1/4 and all that part of the SE 1/4 of the SE 1/4 lying North of Buxahatchee Creek.

Section 7: The NW 1/4 of the NE 1/4.

Grantor herein reserves unto himself, his successors and assigns and specifically to the property described on Exhibit "A" attached hereto, a nonexclusive perpetual easement for ingress, egress and utilities over and across the South 1/2 of the NE 1/4 and the North 1/2 of the SE 1/4 all in Section 6, Township 24 North, Range 14 East, Shelby County, Alabama.

SUBJECT TO: Taxes due in the year 1994 and thereafter, easements, restrictions and rights-of-way of record.

Grantor hereby quitclaims all mineral and mining rights and all rights incident thereto but such conveyance is not warranted.

The property conveyed herein is not the homestead of the Grantor or his spouse.

TO HAVE AND TO HOLD to the said Grantee, his successors and assigns forever.

And I do for myself and for my heirs, executors and administrators, covenant with said Grantee, his successors and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, his successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned JOHN L. WOLFE, has hereunto set his hand and seal, this the light day of 1747 1994.

ohn L. Wolfe

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOHN L. WOLFE, a married man, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 18 day of Notary Public My Commission Expires:

EXHIBIT "A"

Real property located in Section 5, Township 24 North, Range 14 East, Shelby County, Alabama described as follows:

The NW 1/4 of the SW 1/4; the SW 1/4 of the NW 1/4; the North 1/2 of the SE 1/4 of the NW 1/4; the NE 1/4 of the NW 1/4 and the NW 1/4 of the NE 1/4.

Inst # 1994-06089

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