

Record and Return to:
Claude M. Moncus
Corley, Moncus & Ward, P.C.
2100 SouthBridge Parkway
Suite 6502034
Birmingham, AL 35209

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS

BANK, A FEDERALLY CHARTERED SAVINGS BANK

its successors and assigns, that certain mortgage executed by STEVEN M. SHIPMAN and wife, GINGER D. SHIPMAN, to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 99,000.00 dated the 19TH day of MARCH, 19 93 and filed for record on the 23rd day of March, 19 93 in the Office of the Judge of Probate of SHELBY County, Alabama in ~~XXXXXX~~ Instrument #1993-07781 ~~XXXXXX~~, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK,

A FEDERALLY CHARTERED SAVINGS BANK

its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by MARY GUINED, its ASSISTANT VICE President and its limited partnership seal is hereto affixed and attested by LOLA CANNADY, its ASSISTANT Secretary both of whom are thereunto duly authorized, this the 30TH day of MARCH, 19 93

(SEAL)

ATTEST:

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership

Lola Cannady
Its ASSISTANT Secretary

Mary Guined
Its ASSISTANT VICE President

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that MARY GUINED and LOLA CANNADY, whose names as ASSISTANT VICE President and ASSISTANT Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 30TH day of MARCH, 19 93.

My Commission Expires: 11-7-94

Betty J. Bush
Notary Public
State of Alabama at Large

Alabama
1/87

Inst # 1994-06053

This instrument was prepared by

02/24/1994-06053
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50