

1322237

Record and Return to:  
Claude M. Moncus  
Corley, Moncus & Ward, P.C.  
2100 SouthBridge Parkway  
Suite 650  
Birmingham, AL 35209

TRANSFER AND ASSIGNMENT

STATE OF GEORGIA )  
COUNTY OF DEKALB )

FOR VALUE RECEIVED, the undersigned LIBERTY MORTGAGE CORPORATION,  
does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL  
HOME LOAN MORTGAGE CORPORATION 2839 PACES FERRY RD, NW ATLANTA, GA 30339,  
its successors and assigns, those certain mortgages hereinafter more particularly  
and filed as indicated below, together with debts thereby secured, the notes  
therein described and all its interest in and to the lands and properties  
conveyed by said mortgages, via:

NAME(S) OF  
MORTGAGOR

~~XXXX~~ ~~XXXX~~  
INSTRUMENT NO.

COUNTY

STATE

Stephen R Nixon and  
Lynn P Nixon

1993-09676

Shelby

ALABAMA

TRANSFERRED AND ASSIGNED TO  
First Liberty Bank

1993-09677

Shelby

Alabama

Liberty Mortgage  
Corporation

1994- 06051

Shelby

Alabama

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FEDERAL HOME LOAN MORTGAGE CORPORATION,  
its successors and assigns, forever.

IN WITNESS WHEREOF, the said LIBERTY MORTGAGE CORPORATION  
as owner of said mortgages has caused these presents to be executed this the  
21 day of April, 1993.

LIBERTY MORTGAGE CORPORATION

BY: K. West K. WEST, Asst

ATTESTED

BY:

Jody Stump  
JODY STUMP, ASST. SECRETARY

STATE OF GEORGIA )  
COUNTY OF Gwinnett )

Inst # 1994-06052  
02/24/1994-06052  
08:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, the undersigned authority, a Notary Public, in and for said county, in  
said state, hereby certify that Jody Stump and  
K West, whose names as Asst Secretary  
and Asst Vice President, respectively, of LIBERTY MORTGAGE  
CORPORATION, are signed to the foregoing instrument, and who are known to  
me, acknowledged before me on this day that, being informed of the contents of  
the conveyance, they as such officers and with full authority, executed same  
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 21 day of April,  
1993.

[Signature]  
Notary Public

My commission expires: SEPTEMBER 8, 1997

Inst # 1994-06052