COMPASS BANK, F/K/A,
THIS INSTRUMENT PREPARED BY: (NAME) SHENNELL JOHNSON, CENTRAL BANK OF THE SOUTH

01-107-525-64043757 (ADDRESS) P. O. BOX 10566, BIRMINGHAM, AL 35296

STATE OF ALABAMA )
FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY )

COMPASS BANK, F/K/A,
FULL SATISFACTION OF RECORDED LIEN

COMPASS BANK AL 35296

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AND WIFE, SHARON R. EMMONDS

ON JULY 20,1993

Which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,

Alabama, in REAL SAXKW INST NO. 1993-23472

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FULL SATISFAC

Page No. \_\_\_\_\_\_\_\_), and does further hereby release and satisfy said mortgage.

Inst # 1994-06039

02/23/1994-06039 03:59 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50

Compass Bank F/K/A, \_\_\_\_\_, a corporation, has caused these In Witness Whereof, Central Bank of the South presents to be executed this 27th day of JANUARY Compass Bank, F/K/A Central Bank of the South perations Officer Its: STATE OF ALABAMA COUNTY OF Jefferson 1, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_\_ \_\_\_\_\_whose name as \_ Operations Officer Jean P. Pellegra Compass Bank, F/K/A , a corporation, is signed to the foregoing instrument, and who is Central Bank of the South known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_she\_ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 21st day of FEBRUARY . 19.94. amela C. Salv

MY COMMISSION EXPIRES FEBRUARY 24, 1997