SEND TAX NOTICE TO:

	(Name) _	Wayne Horton	
		P.O. Box 379	251/2
_ •	(Address)	Shelby, Alabama	<u>.33143</u> _
This instrument was prepared by (Name)Mike.TAtchison, Attorney at Law			*****
— . acct 70.000			
(Address)Columbiana; Alabama 35051			***************************************
Form 1-1-27 Rev. 1-86 WARRANTY DEED—Lawyers Title Insurance Corporation, Birminghs	m, Alabama		
STATE OF ALABAMA KNOW ALL MEN BY THES	se presents		ì
That in consideration of Five Hundred and no/100			-DOLLARS
to the undersigned grantor (whether one or more), in hand paid by thornes,	e grantee her	ein, the receipt whereof	is acknowledged, I
A. E. Etress, a married man			
(herein referred to as grantor, whether one or more), grant, bargain,	sell and conve	y unto	
Wayne Horton			
therein referred to as grantes, whether one or more), the following	described real y, Alabama, to	estate, situated in -wit:	
ALL MY UNDIVIDED ONE-HALF INTEREST IN AND T			AND,
TO-WIT: Commence at the SW corner of Section 25, To thence run East along the South line of said to the West R.O.W. line of the Columbiana-Seginning; thence turn an angle of 65 degree along said R.O.W. line a distance of 65.13 degrees 13 minutes to the right and run a R.O.W. line of the Louisville & Nashville E 94 degrees 16 minutes to the right and run 296.58 feet; thence turn an angle of 88 degrees run a distance of 51.48 feet to the West R. Highway; thence turn an angle of 88 degrees along the West right of way line of said H: the point of beginning. Situated in the St and the NW 1/4 of the NW 1/4 of Section 36 Shelby County, according to survey made by	wnship 21 d Section helby High es 31 minu feet; ther distance of ailroad; to along said grees 05 m: 0.W. line s 41 minute ighway a d: W 1/4 of ti , Township Frank W.	South, Range 1 We a distance of 177 way and the point ites to the right ice turn an angle 69.84 feet to the chence turn an angle R.O.W line a distance to the right of the Columbians is to the right and stance of 228.60 he SW 1/4 of Section 21 South, Range Wheeler, on May 4	est; 7.48 feet 3 of and run of 90 ne East gle of stance of nt and a-Shelby nd run feet to ion 25, l West, , 1961.
THIS PROPERTY CONSTITUTES NO PART OF THE H	OMESTEAD O	F THE GRANTOR, OR	OF
TO HAVE AND TO HOLD to the said grantee, his, her or their heir And I (we) do for myself (ourselves) and for my (our) heirs, execute their heirs and assigns, that I am (we are) lawfully seized in fee simpless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the seagainst the lawful claims of all persons. IN WITNESS WHEREOF,	utors, and admole of said prend convey the said	inistrators covenant with ises; that they are free for me as aforesaid; that I (*) GRANTEES, their heir	we) will and my (our) s and assigns forever.
day of November 19.90			
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(Seal)	<u> </u>	-C-/a/ne	(Seal)
	A. E. E		(Seel)
(Seal)		,d+(+	(Seal)
(Can))		-06036	(Seal)
(Seal)	02/23/1 M9 12:50	994-06036 CERTIFIED	garage a first of the control of the
STATE OF ALABAMA SHELBY COUNTY	Gerettal Action	wiedgment ⁰⁰	And the second s
I, the undersigned authority	, a Nota	ry Public in and for said	County, in said State,
N A H HTYARR B MATTIEU MAII			
whose name 18 signed to the foregoing conveys on this day, that, being informed of the contents of the conveyance	ence, and who	he execut	ed the same voluntarily
on the day the same bears date.		· · · · · · · · · · · · · · · · · · ·	00
Given under my hand and official seal this	1	November/	A. D., 19
on the day the same bears date. Given under my hand and official seal this	MAZ	HTemas	Notary Public.