是一个时间,这个时间,我们也不是一个时间,我们也不是一个时间,我们也不是一个时间,我们也不是一个时间,我们也不是一个时间,这个时间,也是一个时间,也是一个时间, 第一个时间,一个时间,我们也不是一个时间,我们也不是一个时间,我们也不是一个时间,我们也不是一个时间,我们也不是一个时间,我们也不是一个时间,我们也不是一个时间,

STATE OF ALABAMA,

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and to clear title

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

W. D. Upton, a married man signed

hereby remises, releases, quit claims, grants, sells, and conveys to

Merel E. Upton and wife, Jimmie Nell Upton

and undivided one-half

right, title, interest and claim in or to the fol-(hereinafter called Grantee), all my

lowing described real estate, situated in

Shelby County, Alabama, to-wit:

The North 60 feet of the following described tract: Begin at the Southeast corner of the South 1/2 of the Southwest 1/4 of the Northwest 1/4of Section 34, Township 21 South, Range 1 West; thence run North along the East line of said 1/4-1/4 Section a distance of 743.19 feet to a set iron; thence turn an angle to the left of 91 degrees 35 minutes 13 seconds for a distance of 325.00 feet to a set iron; thence turn an angle to the left of 88 degrees 24 minutes 14 seconds for a distance of 730.88 feet to a set iron; thence turn an angle to the left of 89 degrees 25 minutes 35 seconds for a distance of 325.00 feet to the point of beginning.

TO HAVE AND TO HOLD to said GRANTEE forever.

, this 22nd day of and seal Given under hand February

1994.

Witnesses:

(SEAL)

(SEAL)

(SEAL

(SEAL)

9.50 OO1 MCD

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

W. D. Upton, a married man

signed to the foregoing conveyance, and who is known to me, whose name

acknowledged before me on this day, that, being informed of the contents of the convey-

executed the same voluntarily on the day the same bears date. ance,

Given under my hand and official seal this 22nd day of February 19 94.

/ Notary Public

LAU COMMISSION EXPIRES FEB. 7, 1908

O. Kovakas

This instrument was prepared by

Name \_\_\_\_Mike T. Atchison, Attorney Post Office Box 822

Address Columbiana, Alabama 35051