		Edward W. Giuhan
This instrument was prepared by	Send Tax Notice	To: Edward H. Givhan
(Name) William H. Halbrooks, Atty	_	2061 Brook Highland Ridge address
(Address) 704 Independence Plaza, Birmingham, Al	35209	
CORPORATION FORM WARRANTY DEED, JOIL	NTLY FOR LIFE W	
STATE OF ALABAMA COUNTY OF Jefferson KNOW ALL MEN BY THE	ESE PRESENTS.	
That in consideration of THREE HUNDRED SIXTY EIGHT THO	OUSAND AND NO	0/100 DOLLARS(\$368,000,00)
to the undersigned grantor, Acton Homes Inc.		
(herein referred to as GRANTOR), in hand paid by the GRANTEES GRANTOR does by these presents, grant, bargain, sell and convey unto Givhan	herein, the receip Edward H. Gi	a corporation, of which is hereby acknowledged, the said in the sa
(herein referred to as GRANTEES) for and during their joint lives them in fee simple, together with every contingent remainder and in Shelby County, Alabama to-wit:	and upon the deal right of reversion,	th of either of them, then to the survivor of the following described real estate, situated
Lot 2023, according to the Survey of Brook Hi 20th Sector, as recorded in Map Book 16, Page of Probate of Shelby County, Alabama. Minera	= 148, in the	e Office of the Judge
Subject to current taxes, easements and restr	rictions of :	record.
		3
\$170,000.00 of the purchase price recited all closed simultaneously herewith.	oove was paid	d from a mortgage loan
		_{pre} å
		027
•	rnet '	\$ 1994-05987
	Time	•
	01 : 55 W (W)	3/1994-05987 PM CERTIFIED COUNTY JUDGE OF PROPATE 11 NCD 206.50
	•	
	and the same of th	
TO HAVE AND TO HOLD, To the said GRANTEES for them, then to the survivor of them in fee simple, and to the heirs and remainder and right of reversion. And said GRANTOR does for its their heirs and assigns, that is lawfully seized in fee simple of said premi to sell and convey the same as aforesaid, and that it will and its succ GRANTEES, their heirs, executors and assigns forever, against the lawful	d assigns of such a self, its successors ses, that they are fro cessors and assigns	survivor forever, together with every contingent and assigns, covenant with said GRANTEES, ee from all encumbrances, that it has a good right shall, warrant and defend the same to the said

IN WITNESS WHEREOF, the said GRANTOR, by its President, Danny F. Acton who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of February Acton Homes Inc.

1994

ATTEST:

Danny P) Acton, President

STATE OF Alabama COUNTY OF Jefferson

I, William H. Halbrooks

a Notary Public in and for said County in said

State, hereby certify that Danny F. Acton

whose name as President of Acton Homes Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

15th day of

February / 199

Notary Public