

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Newman & Sexton, Attorneys at Law 3021 Lorna Road, Suite 310 Birmingham, Alabama 35216 Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1994-05982 02/23/1994-05982 01:36 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 16:00 </div>
2. Name and Address of Debtor (Last Name First if a Person) Hopper, Seybourn E., Jr. 12556 Highway 41 Leeds, Alabama 35094 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Hopper, Anita P. 12556 Highway 41 Leeds, Alabama 35094 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Jefferson County Employees Credit Union East Annex Courthouse-716 North 21st Street Birmingham, Alabama 35263 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: 1 1989 Cavalier Manufactured Home ALCA0489564S8573-A 64x28 located on the real property which is described in Exhibit A which is attached hereto. The record owner is Seybourn E. Hopper, Jr. & Anita P. Hopper. This is a fixture filing. This financing statement covers a manufactured home which does not constitute inventory and remains effective until a termination statement is filed.		
<div style="display: flex; justify-content: space-between;"> <div> Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. </div> <div style="text-align: right;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 600 _____ 602 _____ _____ _____ _____ _____ _____ </div> </div>		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>100,000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) <u>paid on mortgage</u> 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) Signature(s) of Debtor(s) Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Jefferson County Employees Credit Union Type Name of Individual or Business

EXHIBIT A

A parcel of land situated in the West 1/2 of the NW 1/4 of Section 3, Township 18 South, Range 1 East, described as follows:

Beginning at the NE corner of the W 1/2 of the NW 1/4 of Section 3 go South 00 degrees 13 minutes 38 seconds West along the East boundary of the W 1/2 of the NW 1/4 of said Section 3 for 630.27 feet to an existing iron pin; thence South 00 degrees 41 minutes 02 seconds West along the East boundary of the W 1/2 of the NW 1/4 of said Section 3 for 1797.93 feet to an intersection with an existing fence; thence South 07 degrees 12 minutes 30 seconds West along said fence for 207.56 feet to the South boundary of the West 1/2 of the NW 1/4 of said Section 3; thence North 87 degrees 58 minutes 15 seconds West along said South boundary for 641.45 feet; thence North 00 degrees 31 minutes 16 seconds East for 751.27 feet; thence North 40 degrees 16 minutes 45 seconds East for 48.89 feet; thence North 48 degrees 49 minutes 43 seconds East for 97.40 feet; thence North 36 degrees 57 minutes 25 seconds East for 34.88 feet; thence North 65 degrees 25 minutes 55 seconds East for 60.07 feet; thence North 35 degrees 14 minutes 50 seconds East for 67.63 feet; thence North 17 degrees 42 minutes 14 seconds West for 56.10 feet; thence North 35 degrees 53 minutes 10 seconds West for 76.93 feet; thence North 60 degrees 15 minutes 00 seconds West for 144.10 feet; thence North 51 degrees 08 minutes 55 seconds West for 36.56 feet; thence North 00 degrees 31 minutes 16 seconds East for 714.37 feet, thence North 19 degrees 59 minutes 00 seconds West for 315.74 feet to the South boundary of Shelby County Highway No. 41; thence North 48 degrees 23 minutes 34 seconds East along said south boundary for 246.61 feet to the beginning of a curve to the left, said curve having a central angle of 10 degrees 31 minutes 21 seconds and a radius of 2062.20 feet; thence northeasterly along said curve and said south boundary for 378.73 feet to the North boundary of the W 1/2 of the NW 1/4 of Section 3; thence South 88 degrees 08 minutes 06 seconds East along the north boundary of the W 1/2 of the NW 1/4 of Section 3 for 339.63 feet to the point of beginning.

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