THIS INSTRUMENT PREPARED	BY: (DAML) SUE J	AYLOR FOR COME	ASS_BANK	···-
01-15-63858862	(ADDRESS) P.	o. wox1.0566	JILHAN, AL35296.	
STATE OF ALABAMA	1			
COUNTY OF SHELBY	F)	FULL SATISFACTION OF RECORDED LIEN		
COMPA: KNOW ALL MEN BY THESE			CENTRAL BANK OF	
acknowledges full payment of the	Indebtedness second by	that cortain mortonge exe	I.V. VETRA	ANO
1			FEB. 19,19	
which said mortgage was recorded			CHFLRV	
Alabama, in				
(and assigned to				
Page No	), and does further h	ereby release and satisfy :	seld mortgage,	
				ø
•		t <b>+</b> 1994-0597	9	
•			_	1,14,
	02/	23/1994-05979 2 PM CERTIFI	ED	
	SHEL	BY COUNTY JUDGE OF PROBAT!		
	•	001 1400		
			·	•
COMPASS In Witness Whereof, Central			TRAL BANK OF TI	•
presents to be executed this 28				182 CAUSEU (11038
presents to be executed this	day of		_ , 19'	
		COMPASS BA	NKHE/860TH	
	<u>t</u>		00.11	<i>A</i>
	•	By OFERAT	TONS OFFICER	
			. PELLEGRA	
STATE OF ALABAMA				
COUNTY OF JEFFERS	on )		· • • • • • • • • • • • • • • • • • • •	
I, the undersigned Notary Po	ublic, in and for said Cour	nty in said State, hereby c	ertify that <u>JEAN P.</u>	PELLEGRA
		iose name as Ol	ERATIONS OFFIC	<u>ER</u> or
Control Bank of THE SOC	)TII	, a corporation, is sign	ed to the foregoing instrur	nent, and who is
known to me, acknowledged bel	lors me on this day that, t	eing informed of the con	tents of the instrument,	SHE
es such officer and with full auti	iority, executed the same	voluntarily for and as the	set of sald corporation.	
Given under my hand and Offici			•	
Given under my hand and Offici	at sout thisda	y of	, 19	
		James.	1 1 Nol	
		Notary Public M	COMMISSION EXPIRES FEBRUARY	24, 1987

Form Na. 99/33 1217 Nev. 5/19