

ORDINANCE NO. 94-1196

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by USX Corporation & Western Pocahontas Corporation requesting that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW, THEREFORE, be it ordained by the Council of the City of Hoover as follows:

SECTION 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit "A" attached hereto and made a part hereof.

SECTION 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

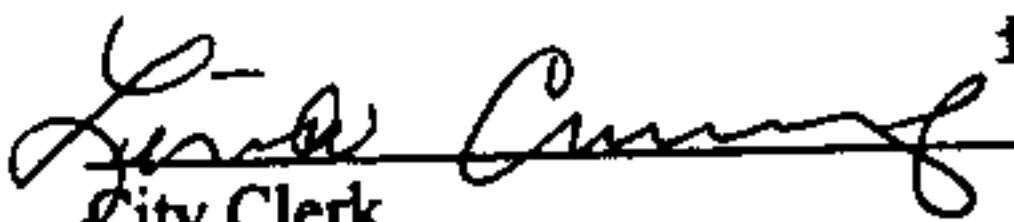
ADOPTED this the 6th day of January, 1994.


President of the Council

APPROVED BY:


Mayor

ATTESTED BY:


City Clerk

02/23/1994-05951
12:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
008 MCD 26.00

Inst # 1994-05951

EXHIBIT A (Phase III)

The west 350 feet of the east 700 feet of the northeast one-quarter of the northeast one-quarter, the southeast one-quarter of the northeast one-quarter except the east 700 feet thereof, the northwest one-quarter of the southeast one-quarter and the south one-half of the southwest one-quarter except the south 700 feet thereof, all situated in Section 8, Township 20 South, Range 3 West. The southeast one-quarter of the southeast one-quarter, except the south 700 feet thereof, situated in Section 7, Township 20 South, Range 3 West.

The northeast one-quarter of the northwest one-quarter and the north one-half of the northeast one-quarter except the east 2000 feet of Section 18, Township 20 South, Range 3 West.

CLERK'S CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance No. 94-1194 which was passed and adopted by the City Council of the City of Hoover on the 6th day of Jan, 19 94, and that it has been published in a newspaper of general circulation and is now in full force and effect.

Linda Crump
City Clerk

WESTERN POCAHONTAS PROPERTIES

LIMITED PARTNERSHIP

601 JEFFERSON, 40TH FLOOR

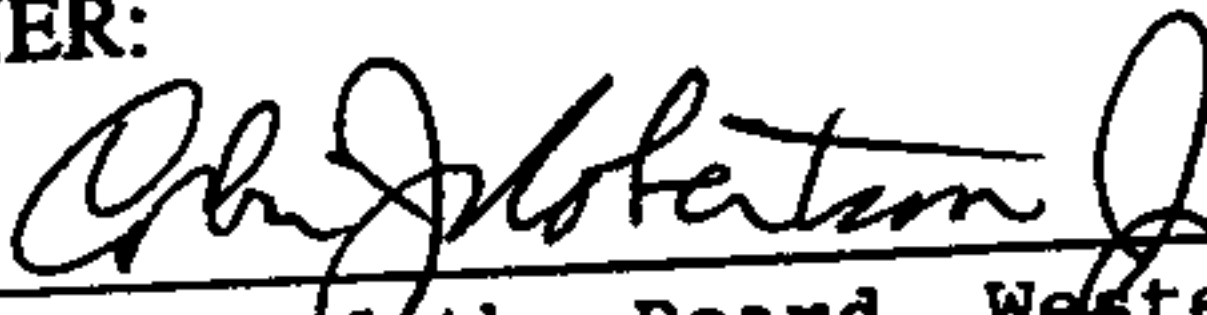
HOUSTON, TEXAS 77002

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:



**Chairman of the Board, Western Pocahontas
Corporation, sole general partner of**

Western Pocahontas Properties Limited Partnership

LEGAL DESCRIPTION: (See Attached)

PETITION FOR ANNEXATION

The undersigned property owner of all of the real property described and shown on "Exhibit A" attached hereto and made a part hereof hereby petitions the City Council of the City of Hoover, Alabama, to annex to said City of Hoover, an incorporated municipality, said real property by rearranging and extending the boundaries of the said City of Hoover to include said real property, which is contiguous to the corporate limits of the said City of Hoover and which does not lie within the boundaries of any other municipality, and which is described in said Exhibit A hereto, and shown on map labeled "Exhibit B" attached hereto and made a part hereof which shows the relationship of the real property proposed to be annexed to the corporate limits of the said City of Hoover.

DATED, this 12th day of November, 1993.

ATTEST:

[Signature]
Assistant Secretary

USX CORPORATION

By: [Signature]

Title: President
USX Realty Development,
a Division of U.S. Steel Group,
USX Corporation



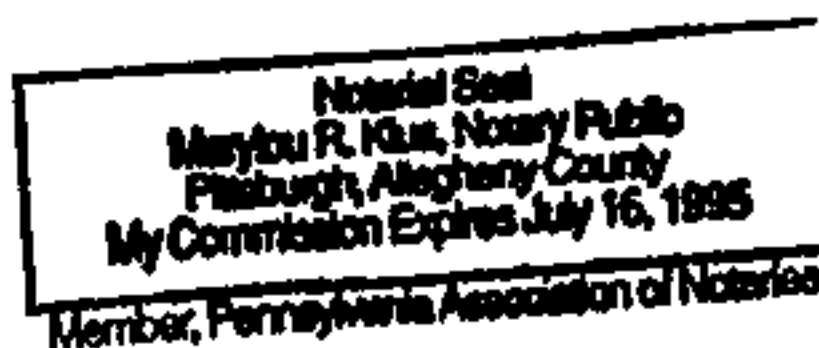
STATE OF PENNSYLVANIA)
COUNTY OF ALLEGHENY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that W.W.K. Kiser, whose name as President of USX Realty Development, a Division of U.S. Steel Group of USX Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 12th day of November, 1993.

[Signature]
NOTARY PUBLIC

My Commission Expires: _____



CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose Name(s) appear thereon, requesting that their property be annexed to the City of Hoover.


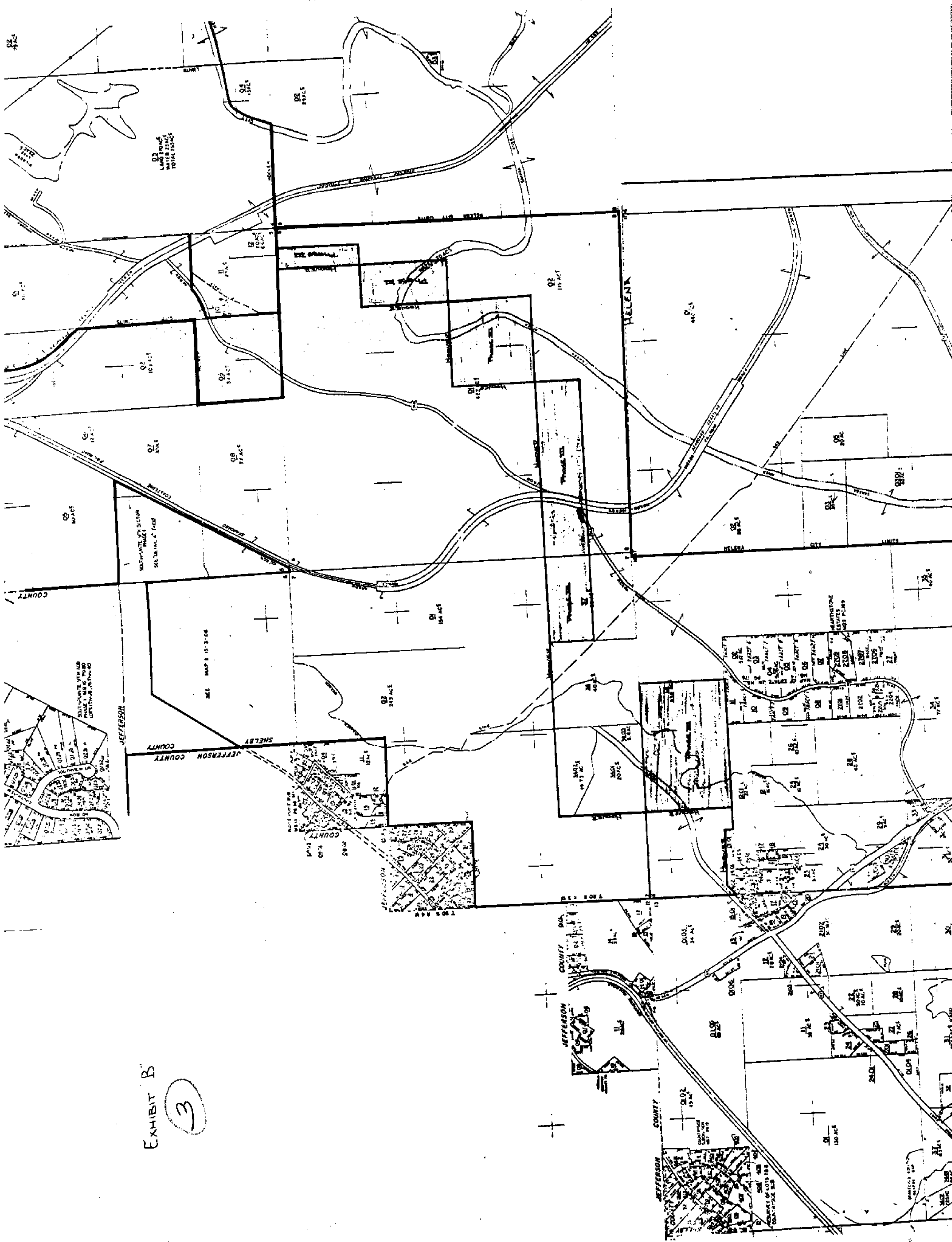
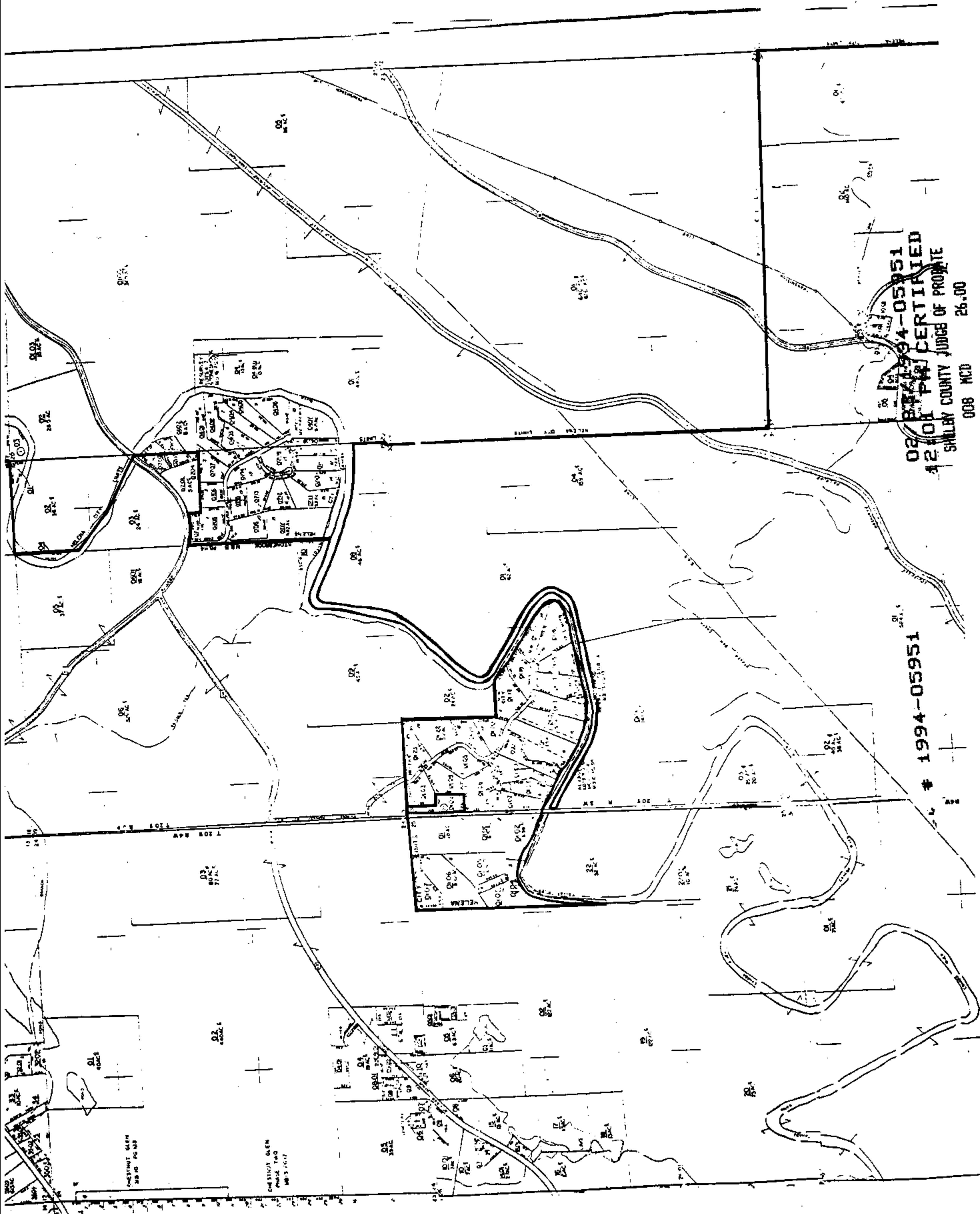

Linda Crump, CMC
City Clerk

EXHIBIT B

3





02 1994-05951
42101 PM CERTIFIED
SHAWLEY COUNTY JUDGE OF PROPRTE
008 MCD 26.00

1994-05951