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**ORDINANCE NO. 94-1202**

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

**WHEREAS**, a petition signed by USX Corporation & Western Pocahontas Corporation requesting that certain territory described therein be annexed to the City of Hoover; and

**WHEREAS**, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and


**WHEREAS**, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

**NOW, THEREFORE**, be it ordained by the Council of the City of Hoover as follows:


**SECTION 1:** That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit "A" attached hereto and made a part hereof.

**SECTION 2:** The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

**ADOPTED** this the 12th day of January, 1994.

  
\_\_\_\_\_  
President of the Council

**APPROVED BY:**

  
\_\_\_\_\_  
Mayor

**ATTESTED BY:**

  
\_\_\_\_\_  
City Clerk

02/23/1994-05943  
11:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
008 MCD 26.00

Inst # 1994-05943

## EXHIBIT A (Phase IX)

The west 5.50 feet of the east 11.00 feet of the northeast one-quarter of the northeast one-quarter, the west 11.00 feet of the east 22.00 feet of the southeast one-quarter of the northeast one-quarter, the west 21.75 feet of the east 43.75 feet of the northeast one-quarter of the southeast one-quarter, the east and south 87.50 feet of the southeast one-quarter of the southeast one-quarter except the east and south 43.75 feet thereof, the north 21.75 feet of the south 43.75 feet of the southwest one-quarter of the southeast one-quarter and the north 11.00 feet of the south 22.00 feet of the south one-half of the southwest one-quarter, all situated in Section 8, Township 20 South, Range 3 West.

The north 11.00 feet of the south 22.00 feet of the east 62.50 feet and the west 31.25 feet of the east 62.50 feet of the south 11.00 feet of the southeast one-quarter of the southeast one-quarter of Section 7, Township 20 South, Range 3 West.

The west 31.25 feet of the east 62.50 feet of the northeast one-quarter of the northeast one-quarter of Section 18, Township 20 South, Range 3 West.

The west 87.50 feet of the east 175.00 feet of the north one-half of the southeast one-quarter of the northeast one-quarter, the west 175 feet of the east 350 feet of the south one-half of the southeast one-quarter of the northeast one-quarter, the west 350.00 feet of the north one-half of the northeast one-quarter of the southeast one-quarter and the south one-half of the northeast one-quarter of the southeast one-quarter except the east 700 feet thereof, all situated in Section 18, Township 20 South, Range 3 West.

Also begin at the northwest corner of the southeast one-quarter of the southeast one-quarter of Section 18, Township 20 South, Range 3 West; Thence run easterly along the north line of said quarter-quarter section line for a distance of 300 feet; thence turn an angle to the right of 148 degrees 56 minutes 31 seconds and run southwesterly for a distance of 348.89 feet to a point on the west line of said quarter-quarter section line; thence turn an angle to the right of 120 degrees 42 minutes 04 seconds and run northerly along the west line for a distance of 180 feet more or less to the point of beginning.

CLERK'S CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance No. 94-1202 which was passed and adopted by the City Council of the City of Hoover on the 12th day of Jan, 19 94, and that it has been published in a newspaper of general circulation and is now in full force and effect.

Linda Crump  
City Clerk

**WESTERN POCAHONTAS PROPERTIES**

**LIMITED PARTNERSHIP**

**601 JEFFERSON, 40<sup>TH</sup> FLOOR**

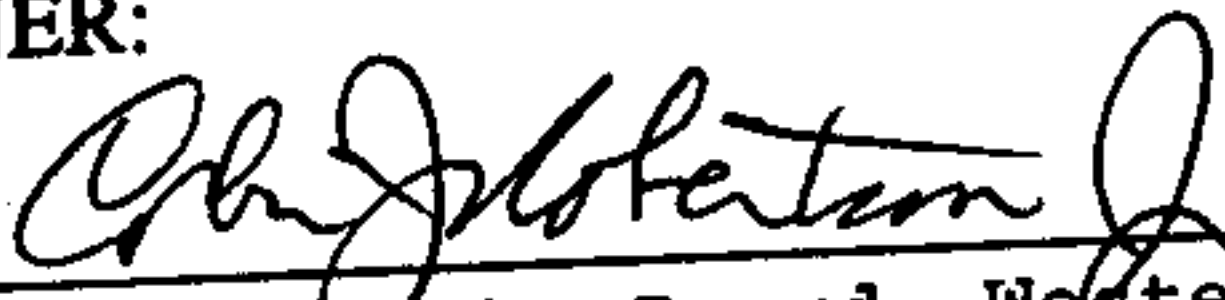
**HOUSTON, TEXAS 77002**

**STATE OF ALABAMA**

**SHELBY COUNTY**

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

**OWNER:**



Chairman of the Board, Western Pocahontas  
Corporation, sole general partner of

Western Pocahontas Properties Limited Partnership

**LEGAL DESCRIPTION: (See Attached)**



PETITION FOR ANNEXATION

The undersigned property owner of all of the real property described and shown on "Exhibit A" attached hereto and made a part hereof hereby petitions the City Council of the City of Hoover, Alabama, to annex to said City of Hoover, an incorporated municipality, said real property by rearranging and extending the boundaries of the said City of Hoover to include said real property, which is contiguous to the corporate limits of the said City of Hoover and which does not lie within the boundaries of any other municipality, and which is described in said Exhibit A hereto, and shown on map labeled "Exhibit B" attached hereto and made a part hereof which shows the relationship of the real property proposed to be annexed to the corporate limits of the said City of Hoover.

DATED, this 12<sup>th</sup> day of November, 1993.

ATTEST:

[Signature]  
Assistant Secretary

USX CORPORATION

By: [Signature]

Title: President

USX Realty Development,  
a Division of U.S. Steel Group,  
USX Corporation



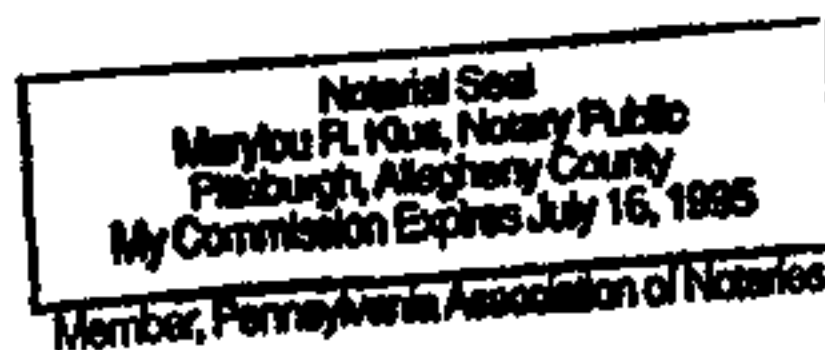
STATE OF PENNSYLVANIA )  
COUNTY OF ALLEGHENY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that W. W. Kline, whose name as President of USX Realty Development, a Division of U.S. Steel Group of USX Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 12<sup>th</sup> day of November, 1993.

[Signature]  
NOTARY PUBLIC

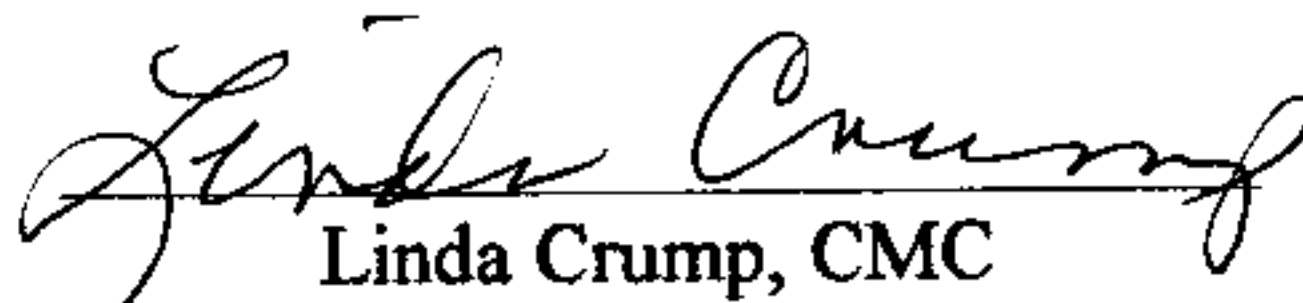
My Commission Expires: \_\_\_\_\_



**CLERK'S CERTIFICATION**

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I hereby certify that the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose Name(s) appear thereon, requesting that their property be annexed to the City of Hoover.

  
Linda Crump, CMC  
City Clerk

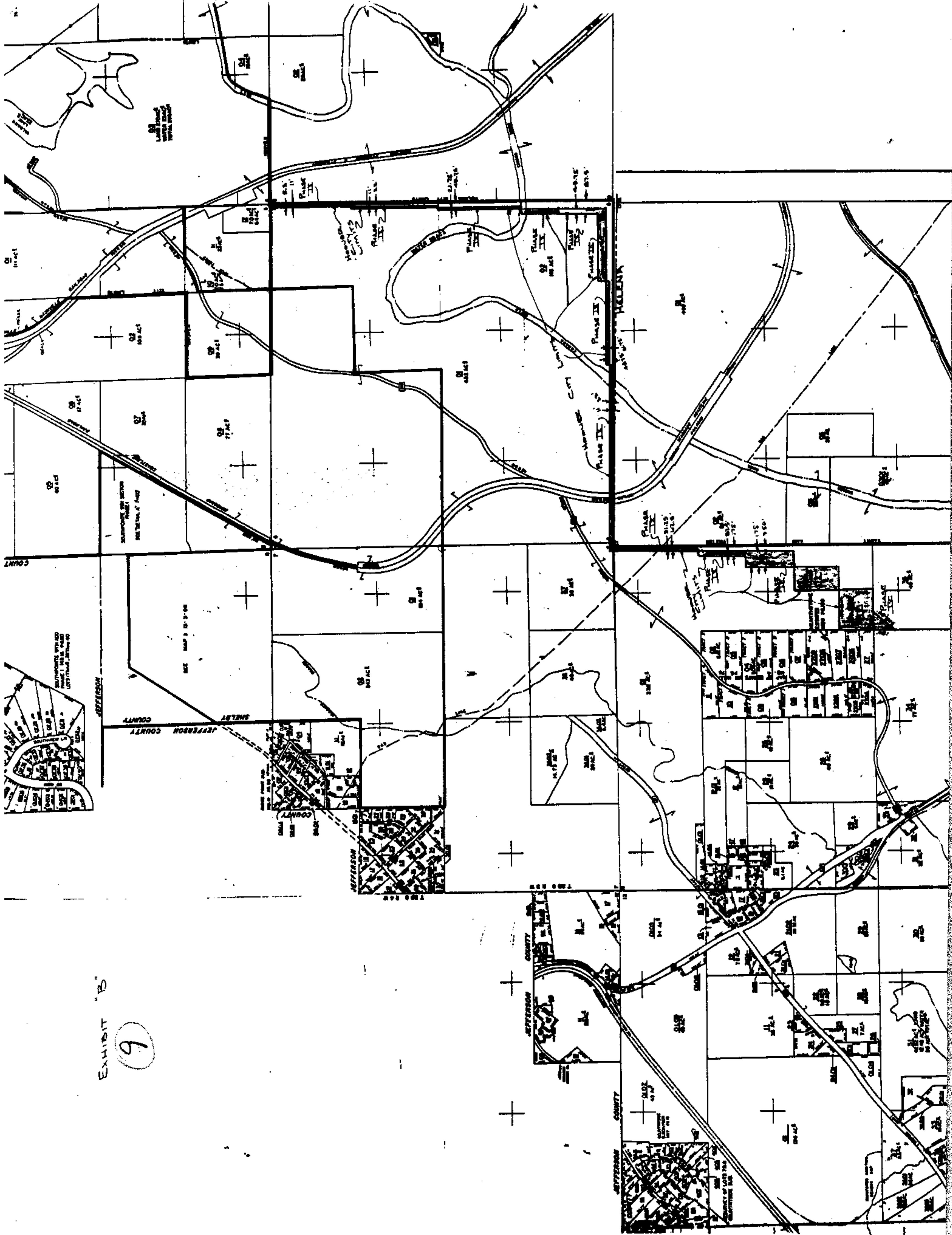
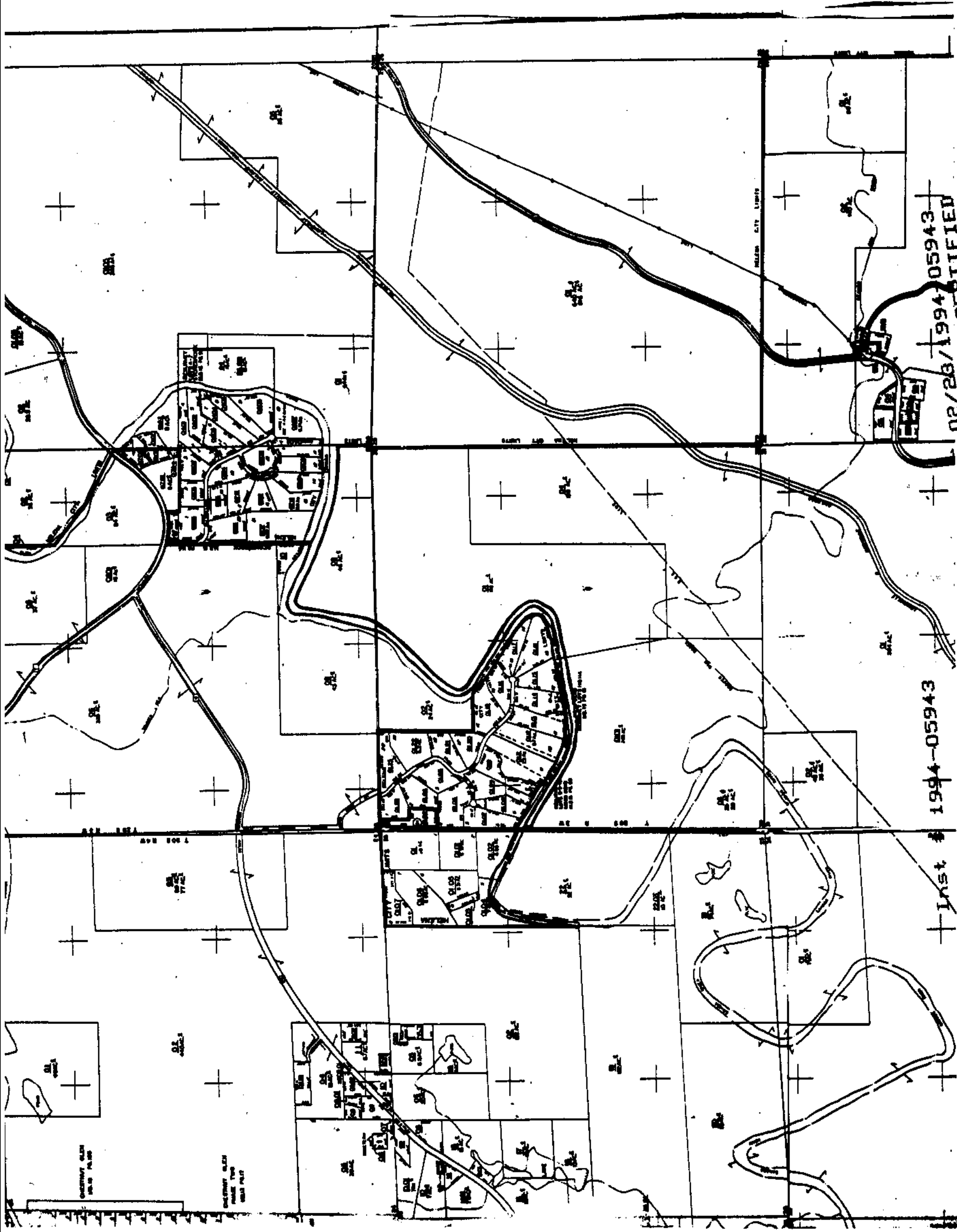


EXHIBIT 'B'

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02/28/1994-05943  
11:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
008 MCD 26.00

Inst # 1994-05943  
1994-05943