

ORDINANCE NO. 94-1224

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by USX Corporation and Western Pocahontas Corporation requesting that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

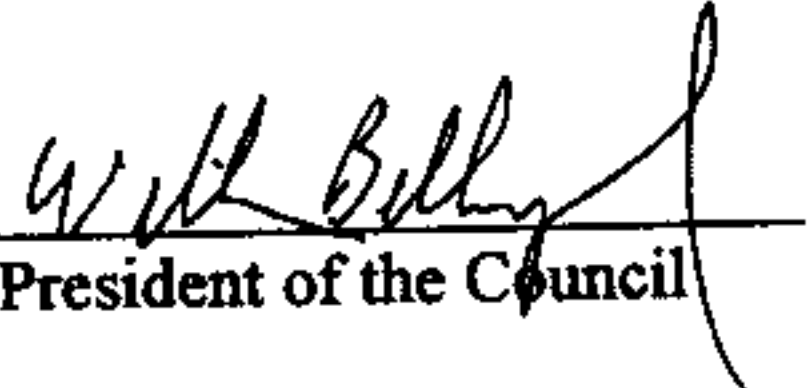
WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW, THEREFORE, be it ordained by the Council of the City of Hoover as follows:

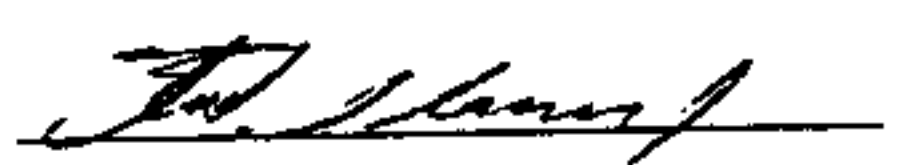
SECTION 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit "A" attached hereto and made a part hereof.

SECTION 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED this the 31st day of January, 1994.


President of the Council

APPROVED BY:


Mayor

ATTESTED BY:


City Clerk

02/23/1994-05921
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
26.00

Inst # 1994-05921

EXHIBIT A (Phase XXVIII)

The west 11.00 feet of the east 22.00 feet of the south 350 feet of the northwest one-quarter of the southeast one-quarter of Section 19, Township 20 South, Range 3 West.

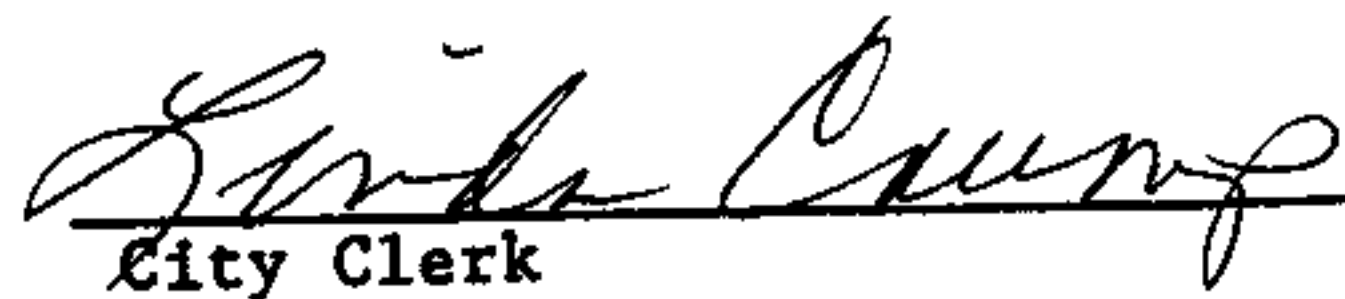
The west 1.25 feet of the east 2.75 feet of the north one-half of the southwest one-quarter of the northeast one-quarter and the west 2.75 feet of the east 5.50 feet of the south one-half of the southwest one-quarter of the northeast one-quarter, all situated in Section 25, Township 20 South, Range 4 West.

The west 2.75 feet and north 2.75 feet of the east 5.50 feet and the south 5.50 feet of the southeast one-quarter of the southeast one-quarter of Section 18, Township 20 South, Range 3 West.

GP-4
13394

CLERK'S CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance No. 94-1224 which was passed and adopted by the City Council of the City of Hoover on the 31st day of January, 1994, and that it has been published in a newspaper of general circulation and is now in full force and effect.


City Clerk

PETITION FOR ANNEXATION

The undersigned property owner of all of the real property described and shown on "Exhibit A" attached hereto and made a part hereof hereby petitions the City Council of the City of Hoover, Alabama, to annex to said City of Hoover, an incorporated municipality, said real property by rearranging and extending the boundaries of the said City of Hoover to include said real property, which is contiguous to the corporate limits of the said City of Hoover and which does not lie within the boundaries of any other municipality, and which is described in said Exhibit A hereto, and shown on map labeled "Exhibit B" attached hereto and made a part hereof which shows the relationship of the real property proposed to be annexed to the corporate limits of the said City of Hoover.

DATED, this 12th day of November, 1993.

ATTEST:

[Signature]
Assistant Secretary

USX CORPORATION

By: [Signature]

Title: President

USX Realty Development,
a Division of U.S. Steel Group,
USX Corporation



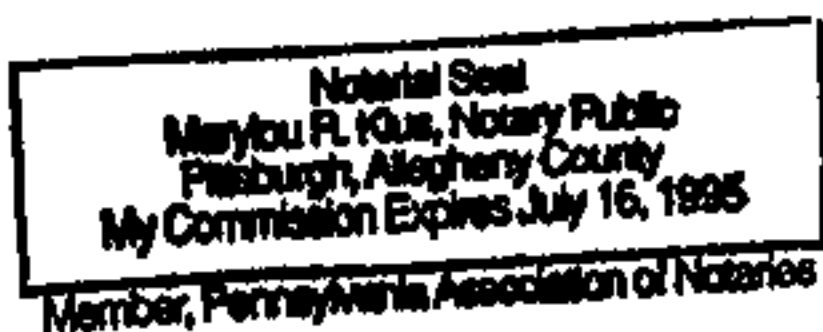
STATE OF PENNSYLVANIA)
COUNTY OF ALLEGHENY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that W. W. Kiser, whose name as President of USX Realty Development, a Division of U.S. Steel Group of USX Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 12th day of November, 1993.

[Signature]
NOTARY PUBLIC

My Commission Expires: _____



WESTERN POCAHONTAS PROPERTIES

LIMITED PARTNERSHIP

601 JEFFERSON, 40TH FLOOR

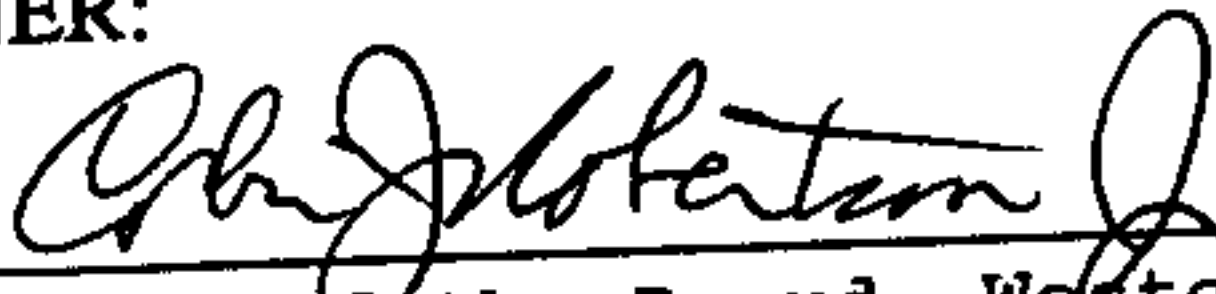
HOUSTON, TEXAS 77002

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:



**Chairman of the Board, Western Pocahontas
Corporation, sole general partner of**

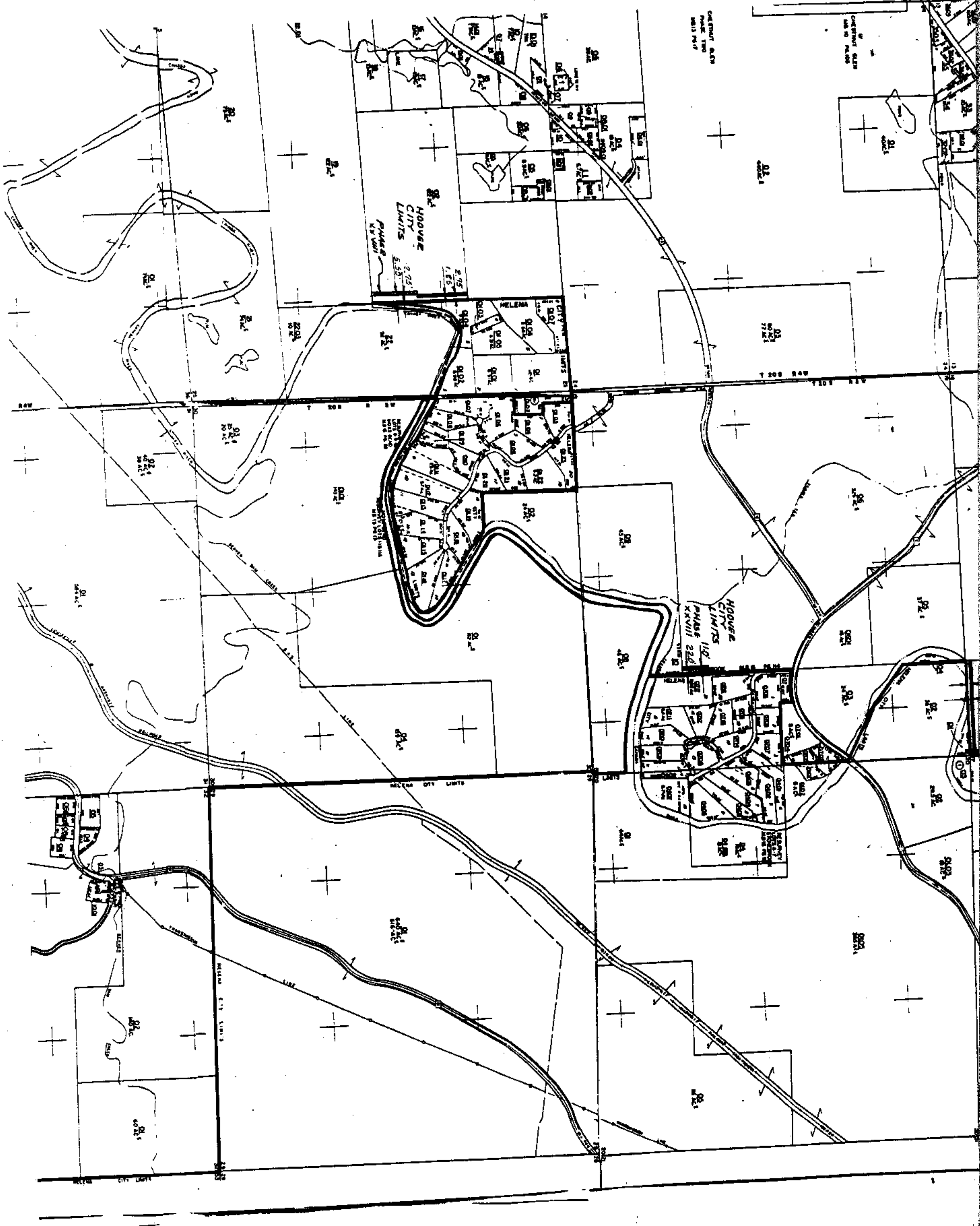
Western Pocahontas Properties Limited Partnership

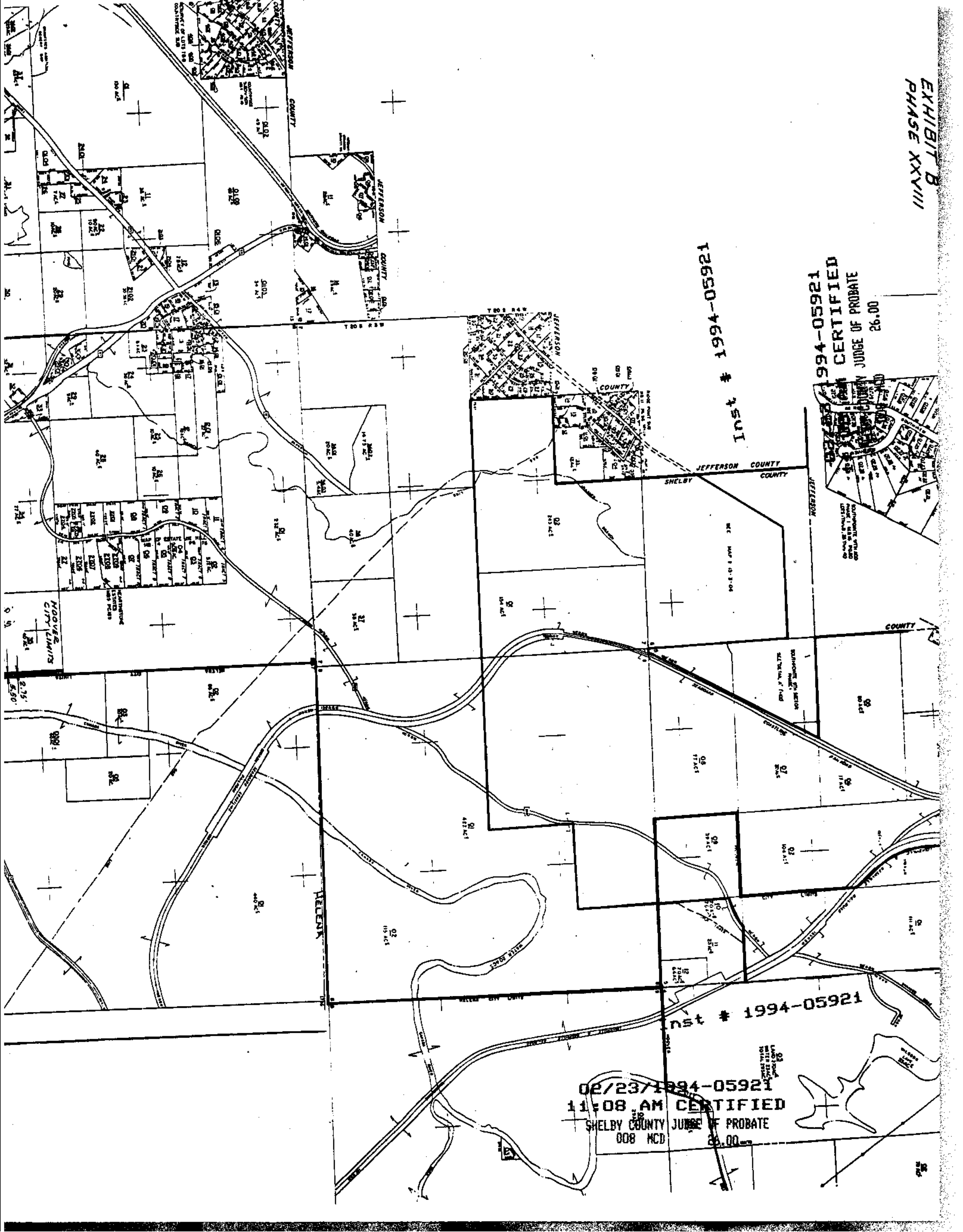
LEGAL DESCRIPTION: (See Attached)

CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose Name(s) appear thereon, requesting that their property be annexed to the City of Hoover.


Linda Crump, CMC
City Clerk





Inst # 1994-05921

994-05921
CERTIFIED
JUDGE OF PROBATE

26.00

Inst # 1994-05921

02/23/1994-05921
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
008 MCD 26.00