

State of ALABAMA
County of Shelby

Ref. Number:
Loan Number: 6744956

ASSIGNMENT OF MORTGAGE

For Value Received, First Capital Mortgage Corporation, an Alabama corporation, hereby grants, bargains, sells, conveys, assigns and delivers unto Express America Mortgage Corporation, whose post office address is 9060 East Via Linda Street, Scottsdale, Arizona 85258, its successors and/or assigns, that certain mortgage executed by Janice C. Ansley and Husband, Herman E. Ansley to First Capital Mortgage Corporation, an Alabama corporation, together with the debt thereby secured and all of the notes therein described, without recourse, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage and described more fully as follows:
See Exhibit "A" attached hereto and made a part hereof.

Inst # 1994-05884

Inst # 1994-05884

To have and to hold unto Express America Mortgage Corporation, its successors and/or assigns forever.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Security Instrument.

Inst # 1994-05883

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized representatives to be effective as of February 8, 1994.

First Capital Mortgage Corporation, an Alabama corporation

By: Philip L. King
Philip L. King, Vice President

State of Alabama §
County of Jefferson §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Philip L. King, whose name as Vice President of First Capital Mortgage Corporation, an Alabama corporation, a is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such representative and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official stamp this 8th day of February, 1994.

Margaret M. King
Notary Public
My Commission Expires 2-5-95

This Instrument Prepared By:
S. Kent Stewart
Stewart, Davis & Humphrey
3800 Colonnade Pkwy, Suite 650
Birmingham, AL 35243

Inst # 1994-05884

After Recording Mail To:

Express America Mortgage Corp. Attn: Document Control
Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610

EXHIBIT "A"

A PARCEL OF LAND SITUATED IN THE NE 1/4 OF THE NE 1/4 OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 1 EAST, HUNTSVILLE PRINCIPAL MERIDIAN, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 30, TOWNSHIP 19 SOUTH, RANGE 1 EAST, THENCE WESTERLY ALONG AND WITH THE NORTH LINE OF THE SECTION 665.37 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE WESTERLY ALONG AND WITH SAID NORTH SECTION LINE 332.69 FEET TO A POINT; THENCE TURN 90 DEGREES 22 MINUTES 24 SECONDS LEFT AND RUN SOUTHERLY 1259.28 FEET TO THE NORTHERLY RIGHT OF WAY OF COUNTY HIGHWAY NO. 280 (OLD HIGHWAY 280 OR FLORIDA SHORT ROUTE), SAID RIGHT-OF-WAY LYING 40 FEET DISTANT FROM CENTERLINE; THENCE TURN A RIGHT INTERIOR ANGLE OF 70 DEGREES 41 MINUTES 36 SECONDS TO CHORD AND RUN NORTHEASTERLY IN A CURVE TO THE LEFT ALONG AND WITH SAID RIGHT-OF-WAY LINE, HAVING A RADIUS OF 1869.86 FEET, A CENTRAL ANGLE OF 9 DEGREES 58 MINUTES 58 SECONDS AND AN ARC LENGTH OF 325.79 FEET TO A POINT; THENCE TURN A RIGHT INTERIOR ANGLE OF 109 DEGREES 19 MINUTES 25 SECONDS FROM CHORD, LEAVING SAID HIGHWAY RIGHT-OF-WAY LINE, AND RUN NORTHERLY 350 FEET TO A POINT, THENCE TURN A RIGHT INTERIOR ANGLE OF 245 DEGREES 15 MINUTES 32 SECONDS AND RUN NORTHEASTERLY 27.81 FEET TO A POINT; THENCE TURN A RIGHT INTERIOR ANGLE OF 114 DEGREES 44 MINUTES 28 SECONDS AND RUN NORTHERLY 787.91 TO THE POINT OF BEGINNING, MAKING A CLOSING INTERIOR ANGLE OF 90 DEGREES 21 MINUTES 23 SECONDS.

JANICE C. ANSLEY IS ONE AND THE SAME PERSON AS JANICE BOROUGHS, THE SURVIVING GRANTEE IN THAT CERTAIN DEED DATED 8-25-61 AND FILED FOR RECORD IN VOLUME 217, PAGE 344 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1994-05884

02/23/1994-05884
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

1994-05884 JMBB4