RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:
EXPRESS AMERICA MORTGAGE CORPORATION
9060 East Via Linda Street
Scottsdale, Arizona B5258-5416

Inst # 1994-05882

02/23/1994-05882 08:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

Ln. No. 6744956

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY

MINAMINGE	Mortgage Corporation			
(corporation/partnership/sole proprietors	hip) with its principal offices a	Birmingham, Ala		
("Principal"), does hereby make, const	lute and appoint EXPRESS	AMERICA MORTGAGE	CORPORATION, An Arlzona	AL
corporation with offices at 9060 E. Via Li	ida Street, Scottadale, AZ 85	258 ("EXPRERS AMERIC	CA"), for Principal's benefit and	
in Principal's name, place and stead, P	incipal's true and lawful attor	ney-in-lact: .		
		-		
To execute, endorse, essign	and deliver to EXPRESS	AMERICA (1) the prof	nissory note (hereinafter the	
Promissory Note") made pay 6444 Old Highway 280, St	able to the order	of Principal, relativ	ng to the property at	
6444 Old Highway 280, St	rrett, AL 3514/			
that is now or is hereafter in the posse	ssion of EXPRESS AMERIC	A as contemplated by ti	ne Loan, Brokerage Agreement	
08100 June 1 , 199 3 , An	i the supplement to Loan Broi	kerage Agreement dated.	June 1 . 199 3	
(collectively, the "Loan Brokerage Ag	"eement") both of which are	currently in effect between	veen Principal and EXPRESS	
AMERICA, (2) any beneficial or mortga	Jee's Interest, or assignment	thereof, and any and all o	other rights and interests, under	•
all mortgages, deeds of trust, security	agreements and other instr	umenia evidencing, mak	ing or granting security for the	
Promissory Note ("Mortgage Rights") a	no (3) all other documents et	videncing, memorializing	or otherwise relating to payee's	
obligee's or mortgagee's Interest in the	iden exidenced by the Pron	iissory Note ("Document	J*).	
Principal homby grants to EV	DEEC AMEDICA (vil avilla	albe la sat la saua		
exercise the foregoing powers as fully	rocoo AMEMIOA IUII BUING sa Drinsinal miahtar sauta di	nny to act in any manna	both proper and necessary to	
it shall exercise the power granted it h	se minoipai migni of could be Manadar Anhi through an all	and penomin by ilself, E.	KMHESS AMEHICA agrees that	1
wareness the power grantes it is	and and any among it all offi	CELOI EVEUEDO WMEN	CA.	
Principal and EXPRESS AME	AICA horoby poknowladna a	nd sares that EVDDEGE	AMERICA has an interest in the	
subject matter of the power granted her	ein, in that the toan evidence	Thutha Promisson Note:	AMEMICA has an interest in the	
and Documents) were, as contemplate	dhy the Loan Brokerane Agre	ament officeted and ob	and in the name of Driveled with	1
Principal being denominated the origin	al navae on the Promisson h	into and the adalast kens	Soloni die name of Principal with Koloni or modosoos on the deed	i L
of trust or mortgage securing payment	of the Promisson Note, and	immediately unon and ea	inclusion intolligação on me deed inclusionally with the closics of the	,
loan, Principal and EXPRESS AMERIC	A do hereby screethat FXPR	ESS AMERICA le harehu	vested brevecably with the name	' P
granted herein and that Principal does	hereby forever renounce at	right to revoke this Sper	tal Limited Irrevenshie Power of	f
Attorney or any of the powers conferre	d upon EXPRESS AMERICA	hereby or to appoint any	other person to execute the sald	i
power and Principal also renounces a	tight to do any of the acts w	hich EXPRESS AMERIC	A is sutherized to perform by this	Á
power.	•			
If prior to the exercise of the po	wer hereby conferred upon El	KPRESS AMERICA, Prince	cipal ehali have become bankrupt	i.
dissolved, liquidated, disabled, incap				
power. Principal hereby declares any o	uch acts performed by EXPA	ESS AMERICA purevent	to this power binding and effective	Ð
In the same manner that they would h	ave been had such bankrupt	cy, dissolution, liquidation	i, disability, incapacity or death o	t
Principal not have occurred.				
Executed on February 8	AAA 4 . Birming	ham, Alabama		
Executed OU 1001 and 1	_, 199 4 A Birming	1 7		
	Principal: Firs	h /h	.	
	TITHCIPAL. FIFS	Capital Mortgage	Corporation	
•	By.	UDENU		
	Gregg Maske			
	lis: Vice President			
Corporation and Partnership	•			
AS A DESIGNATION OF THE PROPERTY OF THE PARTY OF THE PART				
State of Alabama se:	•			•
State of <u>Alabama</u> in and for said county in said state, i	County of <u>Jefferson</u> . 1	, the undersianed	_, a Notary Public	
in and for said county in said state, i	ereby certify that Gregg	, whos	e name as	₽Ŋt
of First Capital Mortgage a c				
ecknowledged before me on this da with full authority, executed the sam	•			ПФ
			· · · · · · · · · · · · · · · · · · ·	
Given under my band inis	day of Febr	uary , A.D. 19	9 <u>4.</u>	
De SIIAIA	11X 11/ /00			
By: Margaret Mc	Real		•	
# # # # # # # # # # # # # # # # # # #	ub 1 for			
My Commission	Zenfree 7-5-95		•	
Try Commission of the				

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