ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21705-3767

STATE OF ALABAMA TOWN/COUNTY: SHELBY

Loan No. 684/6896425/(FERGUSON, JR.)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certains Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: LEON BRYANT FERGUSON, JR. AND WIFE JUDITY C. FERGUSON

Mortgagee: MORTGAGE AMERICA, INC. Prop Addr: 5226 APACHE CIRCLE, BIRMINGHAM AL 35242 Loan Amount: 100,582.00

Date Of Mortgage: 09-27-90 Recording Date: 10-01-90

Book: 312 Page: 71

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records ofSHEI	LBY COUNTY , ALABAMA
IN WITNESS WHEREOF, the undersigned ha	s caused these presents to be executed on <u>NOVEMBER 30, 1993</u> .
IUM MODTOACE	CECLIDITIES I D
JHM MORTGAGE : by and through its	Attorney in Fact
"A" Mortgage Con	npany - A
WILL GAGE COMME	
	gode Lieur
ORPORA	Rose Glehi
T OTTO A T	Vice President
SEAL	+4
1975	1 must 11str
THE STATE OF THE S	Harriet Fishman
The American	Assistant Secretary
STATE OF MARKINGS	
STATE OF WARTLAND	
) SS	
COUNTY OF <u>FREDERICK</u>	
Ca this MOVEMBED to 1002	pefore me, the undersigned, a Notary Public in said State,
personally appeared Rose Gight	and Harriet Fishman
personally known to me (or proved to I	ne on the basis of satisfactory evidence) to be the persons who
executed the within instrument as Vic	e President and Assistant Secretary
respectively, on behalf of JHM	Mortgage Securities, LP, by and through its
Attorney in Fact, "A" Mortgage Company	
	and
acknowledged to me, that they, as such	h officers, being authorized so to do, executed the foregoing
instrument for the purposes there	in contained and that such Corporation executed the within
instrument pursuant to its by-laws or	a resolution of its Board of Directors.
WITNESS My hand and official seal.	
	· ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
	Jane Eyler (Comm exp 2-17-97)
	NOTARY PUBLIC
	A THE STATE OF THE
PREPARED BY:	ALOTA DV
A. A.	NOTARY
Carmer Shamas	
DO BOY 2020	NOTARY PUBLIC PU
P.O. BOX 3829 FREDERICK MD, 21705-382	29

(RM01)