

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, The Hutson Company, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Ronald Euarlene Jackson and wife, Peggy Davis Jackson to The Hutson Company, IN THE PRINCIPAL SUM OF \$132,000.00 dated the 18th day of May, 1993, and filed for record on the 18th day of May, 1993, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Instrument # 1993-14493, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Legal Description is attached hereto as Exhibit A and incorporated herein by this reference.

THIS ASSIGNMENT IS BEING RE-RECORDED TO REPLACE ASSIGNMENT IN INSTRUMENT # 1993-14494.
THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE RECORDING INFORMATION OF THE MORTGAGE.

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said The Hutson Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Marie L. Hendrix as its Executive Vice President, and attested and its corporate seal to be hereto affixed by _____ as its Assistant Secretary, both duly authorized on this the 18th day of May, 1993.

ATTEST:

BY: _____
As its Assistant Secretary

The Hutson Company
BY: Marie L. Hendrix
As its Executive Vice President

STATE OF ALABAMA
Shelby COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Marie L. Hendrix and _____ who are named as Executive Vice President and _____, respectively, of The Hutson Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 18th day of May, 1993.

THIS INSTRUMENT WAS PREPARED BY:

Courtney Mason & Associates, P.C.
100 Concourse Parkway, Suite 350
Birmingham, Alabama 35244

Gene L. Webb
NOTARY PUBLIC
MY COMMISSION EXPIRES 10/7/95

Inst # 1993-22546

07/30/1993-22546
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 12.00

Inst # 1994-05831
02/22/1994-05831
12:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 11.00

Inst # 1994-05831

EXHIBIT "A"

A parcel of land in the SW 1/4 of the SW 1/4 of Section 14 and the NW 1/4 of the NW 1/4 of Section 23, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the SW corner of the SW 1/4 of the SW 1/4 of Section 14, Township 22 South, Range 3 West, Shelby County, Alabama and run N 3 deg. 09 min. 15 sec. W along the West boundary of said 1/4 1/4 section for 441.78 feet; thence N 30 deg. 17 min. 30 sec. E for 253.74 feet; thence S 36 deg. 26 min. 11 sec. E for 343.59 feet to point of beginning; thence continue along last described course for 225.00 feet; thence N 36 deg. 12 min. 29 sec. E for 30.00 feet; thence S 41 deg. 44 min. 43 sec. E for 273.54 feet; thence S 49 deg. 23 min. 52 sec. E for 177.38 feet to a point of intersection with Northwesterly right of way line of Shelby County Highway No. 12; thence N 40 deg. 36 min. 08 sec. E and along said road right of way line for 40.00 feet; thence N 49 deg. 23 min. 23 sec. W for 177.38 feet; thence N 3 deg. 49 min. 14 sec. W for 1050.94 feet to a point of intersection with the center of Spring Creek; thence along center of Spring Creek as follows: Run S 88 deg. 58 min. 20 sec. W for 95.32 feet; thence S 24 deg. 38 min. 30 sec. W for 45.11 feet; thence S 35 deg. 07 min. 36 sec. E for 82.52 feet; thence S 53 deg. 52 min. 21 sec. W for 90.77 feet; thence S 50 deg. 13 min. 42 sec. W. for 301.46 feet; thence S 77 deg. 47 min. 10 sec. W for 56.61 feet; thence leaving said center of creek run S 21 deg. 17 min. 00 sec. E for 378.78 feet to point of beginning. Being situated in Shelby County, Alabama.

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