STATE OF GEORGIA
COUNTY OF HALL

MODIFICATION OF NOTE AND MORTGAGE

THIS MODIFICATION, made and entered into this 315 day of January, 1994, between THE CITIZENS BANK (hereinafter referred to as the "Lender") and SHOGUN JAPANESE STEAKHOUSE, INC., an Alabama Corporation, KI CHON CHOI and SEUNG WOO CHOI (hereinafter collectively referred to as the "Borrower").

WITNESSETH:

WHEREAS, Borrower is indebted to Lender as evidenced by a Note dated August 3, 1993 (the "Note"), said indebtedness being secured by that certain real property more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof, and being the same property described in those certain Mortgages (collectively the "Mortgage") from KI CHON CHOI and SEUNG WOO CHOI to Lender dated August 3, 1993, and recorded on August 10, 1993, in Deed Book 1993, Page 23554, Shelby County, Alabama, Judge of Probate and from KI CHON CHOI and SEUNG WOO CHOI to Lender dated August 3, 1993, and recorded on September 7, 1993, in Deed Book 1948, Page 797, Madison County, Alabama, Judge of Probate; and

WHEREAS, the Borrower and Lender are desirous of making certain modifications to the Note and Mortgage;

NOW, THEREFORE, for the purpose of conforming the same to the intentions of the parties herein and for and in 60nsideration of 02/22/1994-05836 OSSIGNATION OF CERTIFIED

LAWSON AND DAVIS
2200 PEACHTREE CENTER TOWER
230 PEACHTREE STREET, N.W.
ATLANTA, GEORGIA 30303

12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
19.50

the covenants and agreements herein set forth, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Borrower and Lender hereby covenant and agree as follows:

<u>ONE</u>

It is hereby agreed between the parties herein that the Note and Mortgage dated August 3, 1993, between the parties herein, shall be amended and modified to extend the maturity date to March 31, 1994.

<u>TWO</u>

Except as hereinabove set forth, said Note and Mortgage shall remain otherwise in full force and effect.

WITNESS the hands and seals of the undersigned parties, this day of January, 1994.

LENDER:

THE CITIZENS BANK

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Executed and delivered in the presence of the following witnesses:

STATE OF GEORGIA

COUNTY OF Laboration

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that whose name, as formulated of The Citizens Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he, as such officer, and with full authority for and as the act of said The Citizens Bank, acting in his/her capacity as the day the same bears date.

Given under my hand and official seal this 3/5 day of bounds, 1994.

NOTARY Public, Habershale County, 6a.

Notary Public, Habershale County, 6a.

Notary Public, Habershale County, 6a.

My Commission Expires Mar. 22, 1997

BORROWER:

KI CHON CHOI

SEUNG MOO CHOI

Executed and delivered in the presence of the following witnesses:

STATE OF Clabana

COUNTY OF Machison

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that KI CHON CHOI and SEUNG WOO CHOI, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being

informed of the contents of this instrument, he and she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this $\frac{315}{}$ day of

NOTARY PUBLIC

My Commission for a 3 12.97

STEAKHOUSE, JAPANESE SHOGUN

INC.

BY:

CHOI, President CHON

(CORPORATE SEAL)

Executed and delivered in the presence of the following witnesses:

STATE OF NACOUNCE

COUNTY OF madisan

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that KI CHON CHOI, whose name as President of SHOGUN JAPANESE STEAKHOUSE, INC., an Alabama corporation and SEUNG WOO CHOI, whose name, as Secretary of SHOGUN JAPANESE STEAKHOUSE, INC., an Alabama corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he and she, as such officers, and with full authority for and as the act of said SHOGUN JAPANESE STEAKHOUSE, INC., acting

.994-05830

in their capacity as President and Secretary, as aforesaid, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this المحتمد المحتاد ال

NOTARY PUBLIC

Inst # 1994-05830

02/22/1994-05830 12:38 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 905 NCD 19.50