



# JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) HOLLIMAN, SHOCKLEY & KELLY, ATTORNEYS  
3821 Lorna Road, Suite 110  
(Address) Birmingham, Alabama 35244

## MORTGAGE—

STATE OF ALABAMA

JEFFERSON

COUNTY

} KNOW ALL MEN BY THESE PRESENTS: That Whereas,

DAVID L. CROCKETT

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

W. M. FARRIS

(hereinafter called "Mortgagee", whether one or more), in the sum

of ONE HUNDRED TWENTY THREE THOUSAND FIVE HUNDRED AND NO/100

Dollars

(\$ 123,500.00 ), evidenced by one promissory note of even date herewith  
payable according to the terms and conditions as set forth therein.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, DAVID L. CROCKETT

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate,  
situated in Shelby County, State of Alabama, to-wit:

Lot 26, according to the survey of Apache Ridge, Sector 5, as recorded  
in Map Book 17, page 62, in the Probate Office of Shelby County,  
Alabama; being situated in Shelby County, Alabama.

Inst # 1994-05802

02/22/1994-05802  
10:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCU 1994

Said property is warranted free from all incumbrances and against any adverse claim, except as stated above.

Inst # 1994-05802

**SUBCUTANEOUS**

Test # 1994-05802

have hereunto set his signature and seal, this

THE STATE of ALABAMA

COUNTY

, a Notary Public in and for said County, in said State,

Given under my hand and official seal this 2nd day of February, 1994

**\*Notary Public.**

THE STATE of Alabama

COUNTY

, a Notary Public in and for said County, in said State,

Given under my hand and official seal, this the \_\_\_\_\_ day of February, 19 94

\_\_\_\_\_, Notary Public

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# MORTGAGE DEED

Inst # 1994-05802

02/22/1994-05802  
10:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 196.25

**Recording Fee \$**

**This form furnished by**



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**Return to:**