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This instrument was prepared by  (Name) HOLLIMAN, SHOCKLEY & KELLY, ATTORNEYS  3821 Lorna Road, Suite 110  Birmingham, Alabama 35244	Send Tax Notice to: Dave Crockett 116 Wagon Trail Alabaster, Al 35007	1994-05801
Corporation Form Warranty Deed - LAND TITLE COMPANY	OF ALABAMA, Birmingham, Alabama	<del></del>
STATE OF ALABAMA  COUNTY OF JEFFERSON  )	KNOW ALL MEN BY THESE PRESENTS.	
That in consideration of ONE HUNDRED TWENTY THREE TH	OUSAND FIVE HUNDRED and no/100 DOLL (\$123,500.00)	ARS,
to the undersigned grantor, FIRST HERITAGE HOMES,	INC.	ation
(herein referred to as GRANTOR) in hand paid by the grant, the said GRANTOR does by these presents, grant, bargain DAVID L. CROCKETT therein referred to as GRANTEE, whether one or more), the Shelby County:	i, sell and convey unto	dged,
Lot 26, according to the survey of Ap in Map Book 17, page 62, in the Proba Alabama; being situated in Shelby Cou	te Office of Shelby County,	
SUBJECT TO:  1. Taxes for the year 1994 and subsections, reservations, reservations of recording the conditions of the conditions of recording the conditions of recording the conditions of the condi	ions, rights-of-way, limitations,	٠.
\$ 123,500.00 of the purchase price of the purchase price of the proceeds of the purchase of the purchase of the purchase price of th	it a litst mortgage roam	
	Inst # 1994-05801	
TO HAVE AND TO HOLD, To the said GRANTEE,	02/22/1994-05801 10:41 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 9.50 his, her or their heirs and assigns forever.	
And said GRANTOR does for itself, its successors their heirs and assigns, that it is lawfully seized in fee sin brances, that it has a good right to sell and convey the saigns shall, warrant and defend the same to the said G forever, against the lawful claims of all persons.	and assigns, covenant with said GRANTEE, his, he uple of said premises, that they are free from all enders are aforesaid, and that it will, and its successors	and
IN WITNESS WHEREOF, the said GRANTOR by i authorized to execute this conveyance, hereto set its signature.	ts VICE President, w ire and seal.	ho is
this the 2nd day of February	19_94	
ATTEST:	FIRST HERITAGE HOMES, INC.	
Secretary	By Vice - President	t
STATE OF ALABAMA		
COINTY OF		tata.

IN WITNESS WHEREOF, the said GRANTO authorized to execute this conveyance, hereto set its s February 2nd \_\_\_\_day of \_\_ this the \_\_\_\_ ATTEST: Secretary ALABAMA STATE OF COUNTY OF a Notary Public in and for said County, in said State, the undersigned authority

Brenda Pate hereby certify that

, a corporation, is signed Vice- President of FIRST HERITAGE HOMES, INC. to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed whose name as of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2 day of Febru 8-29-94

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Notary Public

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