SEND TAX/NOTICE TO:

SHELBY	COUNTY ABSTRACT & TITLE CO., INC.	
	P. O. Box 752 - Columbiana, Alabama 35051	

(205) 669-6291 Fax(205) 669-3130 (205) 669-6204

(Name) / Mitzi Pugh

•						
14.44	140	RD	39	Chelsea	Al.	35043

instrument was prepared by	(Address)	
me) Connie Pennington 4574 HWY 18 LOT 5 Mont	evallo Al. 35115	1++++41++++++++++++++++++++++++++++++++
!reы)		<u>.</u>
1-1-27 Rev. 1-64 RRANTY DEED-Lawyers Title Insurance Corporation, Birmin	gham, Alabama	5.79
TE OF ALABAMA COUNTY KNOW ALL MEN BY TE	HESE PRESENTS: \$ 500,00	94-0
in consideration of One Dollar and the love and af	fection	መ ተ
ne undersigned grantor (whether one or more), in hand paid by	the grantee herein, the receipt whereof is a	ند دknowledged, I- نظر
Stacy Osborn	•	i c
in referred to as grantor, whether one or more), grant, barga	in, sell and convey unto	
M. P. Isbell and Mitzi Pugh ein referred to as grantee, whether one or more), the followin Shelby	ng described real estate, situated in unty, Alabams, to-wit:	Angel - man signal
STATE OF ALABAMA)	a	
COUNTY OF SHELBY)		
A parcel of land lying in the S.W. 1/T-19S, R-IW and is more particularly descr	4 of S.E. 1/4, Section 24, ibed as follows:	
Commence at the S. E. Corner of the 24, T-19S, R-1W and Run Westerly along Section 24, A Distance of 390.79 Fee point on the Westernmost right-of-way thence continue along said South Bounda to a point; thence turn an angle of Northeasterly a distance of 200.0 feet of 78 06 16" to the right and run Easter point on the Westernmost right-of-way thence turn an angle of 101 53 44" to along said right-of-way Line A Distanbeginning. Said parcel of land is lyin Section 24, T-19S, R-1W and contains 1 Acr	the South Boundary line of said t to the point of beginning at a Line of County Highway No. 440; ry Line a Distance of 220.0 Feet 101°53′44" to the right and run to a point; thence turn an angle ly A Distance of 220.0 Feet to a Line of County Highway No. 440; the right and run Southwesterly ce of 200 Feet to the point of g in the S. W. 1/4 of S. E. 1/4,	Inst * 1994-05793 1994-05793 M CERTIFIED N JUNE OF PROBATE
THE PREPARER OF THIS DOCUMENT HAS NOT EXA DESCRIBED HEREIN AND MAKES NO CERTIFICATI HAVE AND TO HOLD to the said grantee, his, her or their he	ON AS TO TITLE OR SURVEY.	2/22/13 222 AM 310 BY COUNTY
And I (we) do for myself (ourselves) and for my (our) heirs, ex r heirs and assigns, that I am (we are) lawfully seized in fee sires otherwise noted above; that I (we) have a good right to sell as executors and administrators shall warrant and defend the not the lawful claims of all persons. IN WITNESS WHEREOF, have hereunto set. 1994.	nple of said premises; that they are free from alond convey the same as aforesaid; that I (we) with same to the said GRANTEES, their heirs and	id GRANTEES, I encumbrances, Il and my (our) assigns forever.
(Seal)	Stacy aston	(Seal)
(Seal)	8	(Seal)
(Seal)	**************************************	(Seal)
TE OF ALABAMA		
helby COUNTY	General Acknowledgment	
GLANDA F. TENNENT WARREN		y, in said State,
e name	vance, and who	edged before me
civen under my hand and official seal this	February	1 10 10 94
		.X. D., 1922 EXLEN
		y Public.