

THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Real Estate Division,
COMPASS BANK
(ADDRESS) 15 South 20th Street, Suite 1500, Birmingham, AL 35233

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____

North Shelby Partners on May 10, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number XXXXXX, Book No. 1993-13799, Page No. XXXXXX.

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 5, according to the Survey of Cambridge Pointe, Second Sector, as recorded in Map Book 17, Page 99, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1994-05783

02/22/1994-05783
09:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 15th day of February, 1994

Compass Bank f/k/a
Central Bank of the South

By [Signature]
Its: [Signature] Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Vice President _____ of _____

Compass Bank f/k/a
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of February, 1994.

Doreen Weaver Atchison
Notary Public

MY COMMISSION EXPIRES MAY 11, 1994