

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registers, Inc.
514 PIERCE ST.
P.O. BOX 218
MINNAPOLIS, MN. 55403
(612) 421-4713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to SECURITY PACIFIC FINANCIAL SERVICES, A DIVISION OF BANK OF AMERICA FSB P.O. BOX 385000 BIRMINGHAM, AL 35238		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1994-05738</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">02/21/1994-05738 12:43 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 25.00</p> </div>
2. Name and Address of Debtor (Last Name First if a Person) HARPER, CATHERINE B. BIG SPRUCE M.H. PARK LOT 7 ALABASTER, AL 35007		FILED WITH:
Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) _____		
Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) JEFFERSON FEDERAL S & L ASSOC. 215 N 21ST ST. B'HAM, AL 35203		
Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. 023689 Filed with SHELBY Date Filed 8/22/89 19__		11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"> <div> 103 602 </div> <div> <hr/><hr/><hr/><hr/><hr/><hr/><hr/><hr/> </div> </div>
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input checked="" type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		
11. (1) 1989 CAVALIER 14X70 S/N ALCA0389270S8434 THIS FINANCING STATEMENT COVERS A MOBILE HOME WHICH DOES NOT CONSTITUTE INVENTORY AND REMAINS EFFECTIVE UNTIL A TERMINATION STATEMENT IS FILED.		
ACCOUNT# 5320004461 MATURITY DATE: 6/15/01		
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.		

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

JEFFERSON FEDERAL S&L ASSOC.

Type Name of Individual or Business