

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Register, Inc.
517 E. 11th St.
P.O. Box 2100
Albany, GA 31703
(404) 581-1700

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

**SECURITY PACIFIC FINANCIAL SERVICES,
A DIVISION OF BANK OF AMERICA PSB
P.O. BOX 385000
BIRMINGHAM, AL 35238**

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

**MISSING LINK INVESTMENT
7040 BEAR CREEK RD
#43
STERRETT, AL 35147**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**JEFFERSON FEDERAL S & L ASSOC.
215 N 21ST ST. B'HAM, AL 35203**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No. **022781**

Filed with **SHELBY**

Date Filed **4/27/89**

6. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☒ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

(1) 1989 NORTHRIVER 14X70 S/N 8798

**THIS FINANCING STATEMENT COVERS A MOBILE HOME WHICH
DOES NOT CONSTITUTE INVENTORY AND REMAINS EFFECTIVE
UNTIL A TERMINATION STATEMENT IS FILED.**

ACCOUNT# 5320004483

MATURITY DATE: 5/15/94

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

**103
602**

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

JEFFERSON FEDERAL S&L ASSOC.

Type Name of Individual or Business