| STATE 0 | FΛ | LABAMA |
|---------|----|--------|
| She1by  | ,  | COUNTY |

## FULL SATISFACTION OF RECORDED LIEN

| Know All Men by Thes  |                         |                          |                                    |                   |                                       |
|---|-------------------------|--------------------------|------------------------------------|-------------------|---------------------------------------|
| Emmett W. Cloud<br>udebteduess secured by t   | that certain (R         | cknowledge<br>eal Proper | es full payr<br>(ty) ( <b>KXXX</b> | nent of th        | e<br>( <b>KX</b> )                    |
| ortgage executed by <u>W</u>  | <u> 1111am Brian Br</u> | rashier and              | <u>d Mark Edwi</u>                 | n Brashie         | <u> </u>                              |
| hich sald mortgage was  |                         |                          |                                    |                   |                                       |
| Shelby County, Alaba  |                         |                          |                                    |                   |                                       |
| and assigned to   |                         |                          |                                    |                   |                                       |
| Page No, and the nortgage.  | undersigned doe         | es further               | hereby rel                         | ene and s         | atisfy said                           |
|   |                         |                          | 1                                  |                   |                                       |
|   |                         |                          |                                    |                   | ,                                     |
| in witness whereof,   | , the undersign         | ed, Emmet                | t W. Cloud                         |                   |                                       |
| has caused these present  | ts to be execut         | ed this <u>10</u>        | day of                             | <u>February</u>   | , 19 <u>94</u> . °                    |
|   |                         |                          | Enuel                              | xw. Co            | 7 <del>2</del>                        |
|   |                         |                          | Emmett W.                          | Cloud             |                                       |
| •   |                         |                          |                                    |                   |                                       |
|   |                         |                          |                                    |                   |                                       |
| STATE OF ALABAMA Shelby COUNTY  |                         |                          | OWLEDGEMENT                        |                   |                                       |
| I, the undersigned auth   | ority, Notary I         | Public, in               | and for sa                         | ild County        | , in said                             |
| State, hereby certify to whose nameis signe acknowledged before me instrument, _he execut | ed to the love;         | orng rhote<br>at helno   |                                    |                   |                                       |
| Given under my hand   | and Official s          | eal this _               | 10 day of                          | [ <u>February</u> | ,19 <u>94</u>                         |
| Given under my hand   |                         |                          | Motary Pu                          | ta 2              | Wille                                 |
| er en   |                         | •                        |                                    |                   |                                       |
| STATE OF ALABAMA COUNTY   | CC                      | RPORATE A                | CKNOWLEDGEN                        | ENT               |                                       |
| I, the undersigned, Not   | tary Public, in         | and for                  | sald County                        | , in said         | State,                                |
| hereby certify that   |                         | <u> </u>                 | , whos                             | e name as         | <u> </u>                              |
| of the foregoing Instrume day, that being inform and with full authorit said corporation. |                         |                          |                                    |                   |                                       |
| Given under my hand   | and Official            | seal, this               | day                                | of                | , 19                                  |
|   | _ · <del>_</del> · _    |                          | Notary P                           | ıblic .           | · · · · · · · · · · · · · · · · · · · |
|   |                         |                          | -                                  | 49N               |                                       |

02/21/1994-05690
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Mike A.