

This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Jack I. Gillespie, Jr.

(Address) _____

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

P.O. Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and to clear title DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Grady Lee Martin and Gail Martin

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jack I. Gillespie, Jr. and Kelly Jo Gillespie

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

PARCEL "B"

An easement being 20 feet in width for ingress and egress over and across a travelled way known as Angler's Lane situated in the NW 1/4 of the NW 1/4 of Section 25, Township 24 North, Range 15 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the NW corner of said Section and run in an Easterly direction for a distance of 1165.64 feet to the point of beginning; thence continue along the last stated course for a distance of 30.63 feet to a point; thence 86 degrees 56 minutes 48 seconds right in a Southerly direction for a distance of 20.43 feet to a point; thence 93 degrees 03 minutes 12 seconds to the right in a Westerly direction for a distance of 33.35 feet to a point; thence 94 degrees 42 minutes 26 seconds to the right in a Northerly direction for a distance of 20.03 feet to the point of beginning.

1994-05667

02/21/1994-05667
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this _____

day of December 20, 19 93

WITNESS:

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that Grady Lee Martin and wife, Gail Martin

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20 day of December, A.D., 19 93

Susan G. Steiner
Notary Public.

RED CREEK
ROAD

N.W. 1/4 OF N.W. 1/4
SEC. 25, T24N, R15E

02/21/1994-05667
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12:00

An easement being 20 feet in width for ingress and egress over and across a travelled way known as Angler's Lane situated in the N.W. 1/4 of the N.W. 1/4 of Section 25, Township 24 North, Range 15 East Shelby County, Alabama, being more particularly described as follows:

Commence at the N.W. corner of said section and run in an easterly direction for a distance of 1165.64 feet to the point of beginning; thence continue along the last stated course for a distance of 30.63 feet to a point; thence 86°56' 48" right in a southerly direction for a distance of 20.43 feet to a point; thence 93°03' 12" to the right in a westerly direction for a distance of 33.35 feet to a point; thence 94°42' 26" to the right in a northerly direction for a distance of 20.03 feet to the point of beginning.