

STATE OF ALABAMA  
COUNTY OF SHELBY

POOL #:213170  
LOAN #:595014

ASSIGNMENT OF MORTGAGE

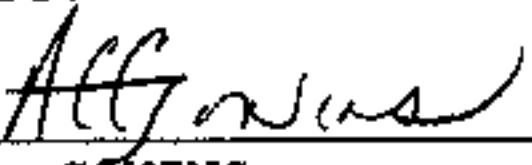
FOR VALUE RECEIVED, the undersigned, **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation does hereby grant, bargain, sell, convey and assign unto **CITICORP MORTGAGE, INC.** successors and assigns, that certain mortgage executed by **JAMES L. LOPER & SUSAN L. LOPER, H/W**, dated 5/10/93, and recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama in Book/1993, Page/14761 on 5/24/93, **SHELBY** together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

IN WITNESS WHEREOF, the said **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** has caused this instrument to be executed in its name by **RICHARD MARTIN**, its ASSISTANT VICE PRESIDENT and its corporate seal is hereto affixed and attested by **A. C. GOWINS**, its ASSISTANT CASHIER both of whom are thereunto duly authorized, this the 1st day of February, 1994.

**RESOURCE BANCSHARES MORTGAGE GROUP, INC.**

  
RICHARD MARTIN  
ASSISTANT VICE PRESIDENT

ATTEST:


  
A. C. GOWINS  
ASSISTANT CASHIER



STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that **RICHARD MARTIN**, whose name as ASSISTANT VICE PRESIDENT of **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 1st day of February, 1994.

  
LISA J. STECKMAN                      Notary Public  
My Commission Expires: 3/11/01

Prepared by & return to:  
L. M. DUNNE  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
P.O. Box 7126  
Columbia, SC 29202-7126

01/27/94 CITICORP



Inst # 1994-05653

02/21/1994-05653  
08:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-05653