

STATE OF ALABAMA  
COUNTY OF SHELBY

POOL #:213170  
LOAN #:595014

ASSIGNMENT OF MORTGAGE

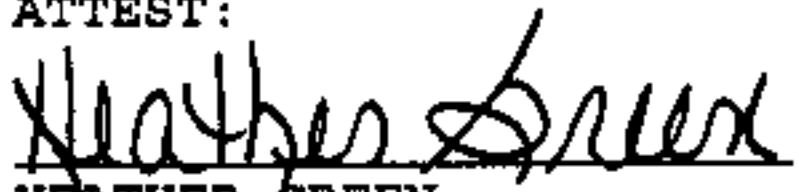
FOR VALUE RECEIVED, the undersigned, **REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP**, a National Banking Association existing under the laws of the United States does hereby grant, bargain, sell, convey and assign unto **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** successors and assigns, that certain mortgage executed by **JAMES L. LOPER & SUSAN L. LOPER, H/W**, dated 5/10/93, and recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama in Book/1993, Page/14761 on 5/24/93, **SHELBY** together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

IN WITNESS WHEREOF, the said **REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP** has caused this instrument to be executed in its name by **B. L. KUNAR**, its VICE PRESIDENT and its corporate seal is hereto affixed and attested by **HEATHER GREEN**, its ASSISTANT CASHIER both of whom are thereunto duly authorized, this the **1st day of June, 1993**.

REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP

  
B. L. KUNAR  
VICE PRESIDENT

ATTEST:

  
HEATHER GREEN  
ASSISTANT CASHIER



STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

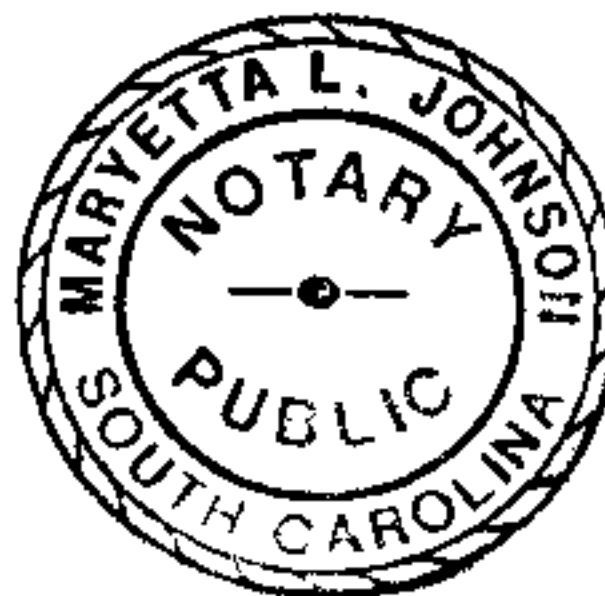
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that **B. L. KUNAR**, whose name as VICE PRESIDENT of **REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP**, a National Banking Association existing under the laws of the United States is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the **1st day of June, 1993**.

  
MARYETTA L. JOHNSON      Notary Public  
My Commission Expires: 2/24/02

Prepared by & return to:  
J. J. HOOKS  
REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP  
P.O. Box 7126  
Columbia, SC 29202-7126

01/27/94 CITICORP



Inst # 1994-05652

02/21/1994-05652  
08:30 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-05652