

SEND TAX NOTICE TO:

(Name) Walter Lebron Bryant, Jr.

(Address) 100 Perkins Ranch Lane
Columbiana, Alabama 35051

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollar and division of estate lands 500⁰⁰

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Arthur Lee Perkins, a single man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Walter Lebron Bryant, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Parcel Number 8 according to survey of Michael T. Hammett dated February 3, 1994, said parcel containing 0.68 acres, more or less, and shown on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, which said Exhibit "A" is signed by grantor herein for the purpose of identification.

Inst # 1994-05639

02/18/1994-05639
04:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 11
day of February, 1994

(Seal)

Arthur Lee Perkins (Seal)
Arthur Lee Perkins

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
Shelby

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Arthur Lee Perkins, a single man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11 day of February, A. D., 1994

Dorothy Jackson
Notary Public.

1994-05639

Exhibit "A"

PARCEL 8

Commencing at the SW Cor of NW 1/4 of SE 1/4, Section 36, Township 21 S, Range 1 Shelby County, Alabama. Thence N50.04'40"E for 1970.11 feet to a point; thence S27.12'25"E for 636.92 feet to a point on the 397 Contour of Lay Lake also the point of beginning; thence S31.09'05"W along said contour for 52.29 feet to a point; thence S7.49'10"E for 161.15 feet to a point; thence N83.51'50"E for 304.15 feet to a point on the 397 contour of Lay Lake; thence N4.11'10"W along said contour for 75.83 feet to point; thence S84.16'00"W along the south line of parcel #8 for 231.53 feet to a point; thence N27.12'25"W along the west line of parcel #8 for 134.24 feet back to the point of beginning. Containing 0.68 acres more or less. Being in apart of the NE 1/4 of the SE 1/4 Section 36, Township 21 S, Range 1 East. Said property subject to Alabama Power Co. Flood Easement. That all bearings are referred to the Alabama East Zone Grid System.

SIGNED FOR IDENTIFICATION:

Arthur Lee Perkins
Arthur Lee Perkins, Grantor

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