

The preparer of this instrument has not reviewed the status of the title to this property and has acted solely as the drafter of this instrument.

This instrument was prepared by:

SEND TAX NOTICE TO:

J. Kris Lowry
Maynard, Cooper & Gale, P.C.
1901 Sixth Avenue North, Suite 2400
Birmingham, Alabama 35203-2602

Lucille R. Thompson
#7 Glen Eagles Drive
Birmingham, Alabama 35242

STATE OF ALABAMA)
COUNTY OF SHELBY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten Dollars and other good and valuable consideration to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I, Lucille R. Thompson, a married woman (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto AmSouth Bank N.A. as Trustee of the Lucille R. Thompson Qualified Personal Residence Trust under Agreement dated FEBRUARY 15, 1994 (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

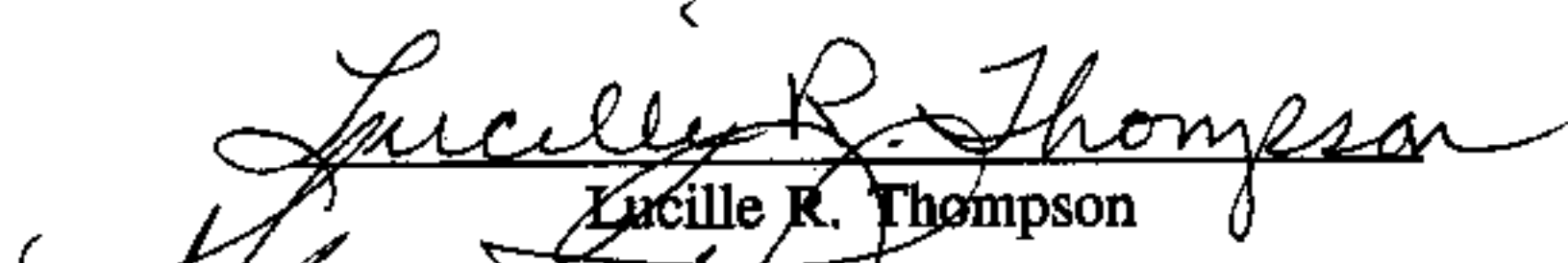
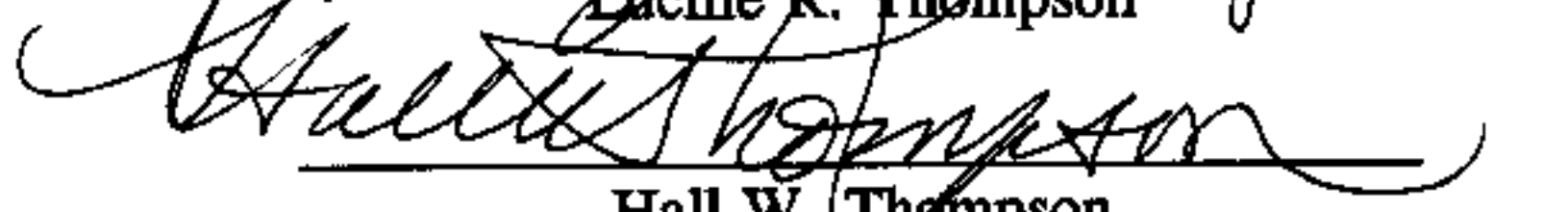
Lot 100A according to the amended map of Shoal Creek Subdivision, as recorded in Map Book 7, page 21, in the Probate Office of Shelby County, Alabama, together with and also subject to (1) all rights, privileges, duties and obligations as set out in the Declaration of Covenants, Conditions, and Restrictions pertaining to said Shoal Creek Subdivision, filed for record by Grantor and the Articles of Incorporation and Bylaws of Shoal Creek Association, Inc., which have been filed for record; (2) ad valorem taxes for the current year; (3) mineral and mining rights owned by persons other than the Grantor; and (4) easements and restrictions of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I do for myself and for my heirs, executors and administrators covenant with the said Grantee, its heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, its heirs and assigns forever against the lawful claims and demands of all persons.

Hall W. Thompson, husband of Lucille R. Thompson, joins in the execution of this deed solely to release, quitclaim and convey to the Grantee all right, title and interest, if any, that he may have in and to the above-described real estate, and he makes no warranties with respect to the above-described real estate.


IN WITNESS WHEREOF, we have hereunto set our hands and seals this 15 day of February, 1994.


Lucille R. Thompson

Hall W. Thompson

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lucille R. Thompson and her husband, Hall W. Thompson, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 15th day of February, 1994.


Notary Public

Affix Seal
My commission expires: 10-24-96

02/18/1994-05626
03:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 1108.50