

State of ALABAMA
County of Shelby

Ref. Number:
Loan Number: 6758298

ASSIGNMENT OF MORTGAGE

For Value Received, Spinks Financial, Inc.
hereby grants, bargains, sells, conveys, assigns and delivers unto Express America Mortgage Corporation, whose post office address is
9060 East Via Linda Street, Scottsdale, Arizona 85258
, its successors and/or assigns, that certain mortgage executed by Vishnu V. B. Reddy and Sarala B. Reddy
to Spinks Financial, Inc.
together with the debt thereby secured and all of the notes therein described, without recourse, and all right, title
and interest of the undersigned in and to the land and property conveyed by said mortgage and described more
fully as follows:
See Exhibit "A" attached hereto and made a part hereof.

Inst # 1994-05621

To have and to hold unto Express America Mortgage Corporation
, its successors and/or assigns forever.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Security Instrument.

In Witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized representatives to be effective as of February 11, 1994

Inst # 1994-05620

Spinks Financial, Inc

By: 

State of Alabama §
County of Jefferson §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
Jason E. Spinks, whose name as President of
Spinks Financial, Inc., an Alabama Corporation
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of said instrument, he/she, as such representative and with full authority, executed the
same voluntarily for and as the act of said

Given under my hand and official stamp this 11th day of February, 1994


Notary Public James R. Moncus, Jr.

This Instrument Prepared By:
James R. Moncus, Jr.

1318 Alford Avenue, Suite 102
Birmingham, Alabama 35226

After Recording Mail To:

Express America Mortgage Corp. Attn: Document Control
Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610

ASSIGNMENT OF MORTGAGE

Inst # 1994-05621

02/18/1994-05621
03:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

BACORPAL 6/93

EXHIBIT "A"

Lot 75, according to the Survey of Greystone, First Sector, Phase II,
as recorded in Map Book 15, pages 58, 59, and 60, in the Probate Office
of Shelby County, Alabama.

Inst # 1994-05621

02/18/1994-05621
03:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00