

STATE OF ALABAMA

SHELBY

COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, First Capital Mortgage Corporation, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Fray Thompson and Elizabeth B. Thompson (husband and wife) First Capital Mortgage Corp., IN THE PRINCIPAL SUM OF \$ 106,000.00 dated the 17th day of September, 19 93 and filed for record on the 18th day of February, 19 94, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book 1994 at Page 05572, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 1, according to the Survey of Mallard Pointe, First Addition as recorded in Map Book 11, Page 86, in the Probate Office of Shelby County, Alabama.

02/18/1994-05573
01:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Capital Mortgage Corporation, a corporation, has caused this instrument to be executed in its corporate name and behalf by Philip L. King as its Vice-President, and attested and its corporate seal to be hereto affixed by First Capital Mortgage Corporation as its Assistant Secretary, both duly authorized on this the 17th day of September, 19 93.

ATTEST:

FIRST CAPITAL MORTGAGE CORPORATION

BY: _____
As its Assistant Secretary

BY: Philip L. King
As its Vice-President (Philip L. King)

STATE OF ALABAMA:

JEFFERSON

COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Philip L. King and _____ who are named as Vice-President and _____, respectively, of FIRST CAPITAL MORTGAGE CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 17th day of September, 19 93.

THIS INSTRUMENT WAS PREPARED BY:
Stewart, Davis & Humphrey, P.C.
3800 Colonnade Parkway
Suite 650
Birmingham, Alabama 35243

NOTARY PUBLIC

MY COMMISSION EXPIRES:

2-5-95

Inst # 1994-05573