## ALABAMA

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Jim Walter Homes, Inc. ("Assignor"), a Florida corporation, does grant, bargain, sell, assign, transfer and set over unto Mid-State Homes, Inc. ("Assignee"), a Florida corporation with an address of 1500 North Dale Mabry Highway, Tampa, Florida 33607, its successors and assigns, without recourse, that certain mortgage from Jason Wells & Sandy Wells in favor of Assignor, in the original amount of \$61,516.80 September 13th , 19 93 , together with the debt thereby secured, the note therein described and all of the interest of the undersigned in and to the land and property conveyed by said mortgage, without recourse, which appears of record in Deed Book#1993-32895, Page \_\_\_\_, in the office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by H. R. Clarkson as its Vice-President and by causing S. L. Russell as its Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this \_3rd day of \_February \_\_\_\_, 1994.

JIM WALTER HOMES, INC.

(Corporate Seal)

ATTEST:

Name: S. L. Russell

Title: Secretary

STATE OF FLORIDA

H. R. Clarkson Name: Vice President Title: Inst # 1994-05562

02/18/1994-05562 O1:10 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 001 HCD

COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that H. R. Clarkson and S. L. Russell, whose names as Vice-President and Secretary, respectively, of Jim Walter Homes, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd 1994.<u>February</u>

Gwyn Godwin

My Commission Expires:

THIS INSTRUMENT PREPARED BY: Thomas E. Portsmouth

P. O. Box 31601 Tampa, FL 33631-3601

Attorney at Law

**BWYN GODWIN** MY COMMISSION # CC 308832 EXPIRES: September 21, 1997 Bonded Thru Notary Bublic Underwriters

AFTÉR RECORDING RETURN TO: Mid-State Homes, Inc. P. O. Box 31601 Tampa, FL 33631-3601