| THIS INSTRUMENT PREPARED BY: | (NAME) | | esidential Real Esta | te |
|--|------------------------------|---|--|--------------------|
| - • • • • • • • • • • • • • • • • • • • | (ADDRESS) | Compass Bank 15 South 20th St Birmingham, Alab | reet, Suite 1502 ama 35233 | <u>.</u> |
| STATE OF ALABAMA |) | DARTIAL RELEASE | E OF RECORDED LIEN | |
| COUNTY OF SHELBY |) | LAUTIAL DEFENSE | - 01 1120011525 21211 | 1 |
| KNOW ALL MEN BY THESE PRI | ESENTS, That, C | _ | South | , a corporation, |
| does hereby release from the lien of that | | | | |
| Awtrey Building Corporation | n | | on July 9, 1992 | <u> </u> |
| which said mortgage was recorded in the | | | | County, |
| Alabama, in | Book No | | , Page No13 | |
| (and assigned to | in | | Book No | ** |
| Page No |), the following | ng described property and | none other: | Inst |
| Lot 63, according to the st Map Book 17, Page 131 in the | urvey of Gre he Probate (| eenfield , Sectors Office of Shelby (| s 4 and 6, as record County, Alabama. | ed 1.n |
| Lots 46 and 87, according to the Map Book 17, Page 131 in | to the surve n the Probat | ey of Greenfield, e Office of Shelb | Sectors 4 and 6, as by County, Alabama. | 3 recoraea |
| | | inst # 1 | .994-055 ⁴⁹ | |
| Said mortgage shall continue in fu In Witness Whereof, Central Bank | (COMPA | 12:11 FT SHELBY COUNT 00: NC at with respect to the other SS BANK, FORMERLY | er property covered thereby. | , has caused these |
| presents to be executed this 16th | | | , 1994 | |
| biazailiz in na axecuted mis | _ 007 01 | | (COMPASS BANK, FOR | RMERLY) |
| | | Central Bank of | | |
| | | ByVic | e President | |
| STATE OF ALABAMA |) | | | |
| COUNTY OF JEFFERSON | } | | | |
| I, the undersigned Notary Public, | in and for said C | ounty in said State, hereb | oy certify that | |
| Philip R. Webb | | | | |
| Central Bank of the Sou | ${f NK}$. ${f FORMERIA}$ | Y) | | |
| known to me, acknowledged before me | | | | _ |
| as such officer and with full authority, | | | | |
| Given under my hand and Official seal | this 6th da | y ofFebruary | , 19 <u></u> 94 | |
| | | Notary Public | MY COMMISSION EXPIRE | |

Form No. 99/33-1216 Rev. 7/79