THIS INSTRUMENT PREPARED BY:	(NAME)			Reside	ntial Real Estate	
		Compass	Bank h 20th 9	Street.	Suite 1502	
•	(ADDRESS)	Birming	ham, Ala	abama 5	3233	
	,					
STATE OF ALABAMA		PARTIA	L RELEA	ASE OF	RECORDED LIEN	
COUNTY OF SHELBY	)					
					FORMERLY)	arparation
KNOW ALL MEN BY THESE PE						
does hereby release from the lien of the	at certain mort	gage executed	by <u>Thor</u> t			Inc./
Greystone Ridge Partnersh	lp		<u>,</u>	on	May 1, 1992	, <u>G</u>
which said mortgage was recorded in th	ne office of the	Judge of Prob	ate Court c	of She	1by	County,
Alabama, in <u>INSTRUMENT NUMBER</u> 1992-8750,1992-9709,1992- (MAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	3-23908 19 7888, the follo	93-23903, 9181 owing describe	1993-299 d property	55, 1993 and none (	-29957,1993-35583, other:	1993-35581
Lot 129-A, according to t Homes, as recorded in Map Alabama; being situated i	Book 17,	Page 28 in	n the Pr	ough 17 obate C	8, Greystone Ridge Office of Shelby Co	Garden unty,
Lot 171-A, according to t Homes, as recorded in Map Alabama; being situated i	Book 17,	Page 28,	in the P	ough 17 Probate	8, Greystone Ridge Office of Shelby C	Garden ounty,
Lot 29, according to the 16, Page 31 in the Probat County, Alabama.	Survey of	Greystone	Ridge G	Garden H Alabama	lomes, as recorded a; being situated i	in Map Bool n Shelby
County, Alabama.  Said mortgage shall continue in	full force and MPASS BANK	effect with res	pect to the	other proj	perty covered thereby.	
in Witness Whereof, Central Ba			<del></del>		, a corporation, ha	s caused these
presents to be executed this16t1	h day of	February	7		, 19 <del></del>	
					IK, FORMERLY)	
			~		12/1. //	
			By	Vice Pro	esident	<u></u>
				•	994-05547	
OTATE OF ALABAMA	١		ne.	/18/19	394-05547	
STATE OF ALABAMA	'		12:1	11 PM	CERTIFIED JUDGE OF PROBATE	
COUNTY OF JEFFERSON	)		one.	DOI MCD	33.50	
I, the undersigned Notary Pub	lic, in and for s	aid County in	said State,	hereby cer	tify that	
Philip R. Webb						of
(COMPASS BANK, FORM	ERLY)					
Central Bank ofthe South	······································		a corporati	on, is signe	ed to the foregoing instrume	ent, and who is
known to me, acknowledged before	me on this day	/ that, being In	formed of t	the conten	ts of the instrument,h	<u>e</u>
as such officer and with full authori	ty, executed th	ne same volunt	arily for and	d as the ac	t of said corporation.	
Given under my hand and Official s	eal this <u>16 t</u>	<u>.h_</u> day of	Februar	У	, 19 <u></u> 94.	
			B~	سکہ	Burons	
			Notary Pu	iblic	MV CERTAIN OF	
					My Grahmission Expers whe i	2.1004