RETURN TO: PHID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. ₱%, 0% BOX 847 BERMINGHAM, ALABAMA 35201

LOAN NO.: 224585

MORTGAGOR: ANTHONY E WILKERSON

105 : INV. NO.:

INV. LOAN NO.:0000224585

DECEMBER 22, 1993 FIF DATE:

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF WANUARY 16, 1985, EXECUTED BY ANTHONY E. AND ROSE WILKERSON, MND RECORDED IN MORTGAGE BOOK 015, PAGE 403, IN THE OFFICE THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

WEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, NC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESI-WENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED ANUARY 10', 1994.

> AMSDILTH MORTGAGE COMPANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY)

BY

JAN TURLEY

TITLE: VIDE PRESIDENT

TATE OF ALABAMA

COUNTY OF JEFFERSON

MATGAGE OPERATIONS AFFICER

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, MERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT-AGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRU-MENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, MEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER MAD WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE MOT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JANUARY 10, 1994.

1 大学を ** 単 My Commission Expires May 10, 1997

MAIS INSTRUMENT PREPARED BY: MIKE PETRAS AMSOUTH MORTGAGE COMPANY, INC. 術。O. BOX 847 BIRMINGHAM, AL 35201

02/18/1994-05510 10:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE . 8,50 DOI MCD