RETURN TO: PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. P. U. HUX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.: 227049

J GAY HAYNES MORTGAGOR:

INV. NO.: 506

INV. LOAN NO.: 334827116

PIR DATE: NOVEMBER 16, 1993

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF SEPTEMBER 22, 1988, EXECUTED BY J GAY HAYNES, AND RECORDED IN MORTGAGE BOOK 206, PAGE 648, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK *, PAGE *, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESI-DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED DECEMBER 29, 1993.

> AMSQUIH MORTGAGE COMPANY, INC. (KORNERLY ENGRE MORTGAGE COMPANY)

VICE PRESIDENT T1TL**H:**

LOAN ADMINISTRATION WEFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

1, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE. CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT-GAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRU-MENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, DECEMBER 29, 1993.

NOTARY PUBLIC

My Commission Expires May 10, 1997

THIS INSTRUMENT PREPARED BY: BENITA DENT AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201

02/18/1994-05504 10:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 OO1 HCD