RELEASE OF LIEN

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of FIFTY-FOUR THOUSAND SEVEN HUNDRED TWO and NO/100 dollars (\$54,702.00), dated JULY 20, 1988, and executed by WILLIAM R MINOR

payable to GULF AMERICAN, INC

more fully described in a MORTGAGE, duly recorded in **BOOK 195, **PAGE 369, of the MORTGAGE records of SHELBY County, ALABAMA; said Note being secured by the therein described lien against the following described property:

**RECORDED ON BOOK 222, PAGE 599 ON JANUARY 17, 1989. AND RECORDED ON BOOK 230, PAGE 994 ON MARCH 20, 1989. LOT 6, BLOCK 1, ACCORDING TO THE RE-SURVEY OF LAUREL CLIFFS, AS RECORDED IN MAP BOOK 12, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

By

Executed this JANUARY 27, 1994.

Attest:

SUSAN NAYLOR ASSISTANT SECRÉTARY

STATE OF TEXAS

COUNTY OF BEXAR

BandPLUS Montgage Corp.

RACHEL CUELLAR VICE PRESIDENT

Inst # 1994-05424

2/17/1994-05424 1:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI NEB

Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Secretary, of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JANUARY 27, 1994.

SYLVIA G. ESCAMILLA Notary Public, State of Texas My Comm. Exp. 09/03/97

Requested By:

SYLVIA G ESCAMILLA

Notary Public in and for the State of Texas

> Inv. No. 0000900305 Loan No. 10729861 PF20 - 6017 - 082093

PFDT: 94-01-18

S/ESCAMILLA

MancPLUS Mortgage Corp.

P.O. Box 47524

/ San Antonio, TX 78265-6017