

RELEASE OF LIEN

TYPE 1  
PIF 12-15-93  
STMC #2115780  
STATE OF ALABAMA  
COUNTY OF SHELBY

This Instrument was Prepared by:  
Yolanda Alderete  
Employee of SouthTrust Mortgage Corp.  
P.O. Box 532060, Birmingham, AL 35253

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION FORMERLY KNOWN AS JACKSON COMPANY organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated NOVEMBER 28, 1990 executed by WAYNE PARKER AND WIFE, NANCY D. PARKER to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage BOOK 320 PAGE 247 has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 27TH Day of JANUARY, 1994.

SOUTHTRUST MORTGAGE CORPORATION

BY:

*Lee Higginbotham*  
LEE HIGGINBOTHAM - VICE PRESIDENT

ATTEST:

*Hugh Johnson*  
HUGH JOHNSON  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 27TH Day of JANUARY, 1994.

*Patricia Antherland*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:

PLEASE RETURN TO:

SOUTHTRUST MORTGAGE CORPORATION

Inst # 1994-05412

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: July 24, 1997.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

02/17/1994-05412  
01:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50