

TYPE 2  
PIF 12-22-93  
STMC #1941308  
STATE OF ALABAMA  
COUNTY OF SHELBY

RELEASE OF LIEN

This Instrument was Prepared by:  
Yolanda Alderete  
Employee of SouthTrust Mortgage Corp.  
P.O. BOX 532060, Birmingham, AL 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated NOVEMBER 9, 1988 executed by ALVIN DAVID HAYES AND WIFE, LISA K. HAYES to ALTUS MORTGAGE CORP. recorded in BOOK 214 PAGE 586 of SHELBY County, Alabama and transferred to ALTUS BANK BY ASSIGNMENT RECORDED IN BOOK 214 PAGE 592 of SHELBY County, Alabama and Revocation of Assignment RECORDED IN BOOK 219 PAGE 332 executed by ALTUS MORTGAGE CORP. to ALTUS BANK for the purpose of voiding and setting aside the Assignment made and recorded in BOOK 214, PAGE 592 in the Register's Office for Shelby County, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 239 PAGE 722 of SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 7TH Day of FEBRUARY, 1994.

SOUTHTRUST MORTGAGE CORPORATION

  
LEE HIGGINBOTHAM - VICE PRESIDENT

ATTEST:

  
HUGH JOHNSON  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Inst # 1994-05396

02/17/1994-05396  
01:10 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 10.50

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 7TH Day of FEBRUARY, 1994.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: July 24, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION

Inst # 1994-05396